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Augusta College

tuesday - thursday

REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

VOLUME IV

1965/1966



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY,
SEPT. 28, 1965

STUDENT
EDUCATION
ASSOCIATION
WILL HOLD ITS
MEMBERSHIP
TEA OCTOBER 4
IN THE MUSIC
BUILDING AT
3:30 PM.
ALL STUDENTS
IN THE
TEACHING
PROGRAM
ARE INVITED.

---J. GRIER
(EdeB)

B.S.U.: THE BAPTIST STUDENT UNION WILL MEET AT 3:00 WEDNESDAY, SEPT. 29 IN ROOM 1 OF THE STUDENT CENTER. ALL BAPTIST STUDENTS AND OTHER INTERESTED STUDENTS ARE INVITED TO ATTEND. A PROGRAM ENTITLED "INTRODUCTION TO B.S.U." WILL EXPLAIN THE PURPOSE OBJECTIVES AND PROGRAM OF B.S.U. WORK. ALL FRESHMEN ARE ESPECIALLY INVITED TO ATTEND.

---BOBBY ANDERSON (EdeB)

LOST & FOUND: THE LOST AND FOUND DEPARTMENT IS LOCATED IN THE STUDENT ACTIVITIES OFFICE IN BELLEVUE HALL. STUDENTS ARE URGED TO WRITE THEIR NAME, ADDRESS AND TELEPHONE NUMBER IN ALL BOOKS.

---EdeB

THE BELL RINGER: ANYONE INTERESTED IN WORKING ON THE BUSINESS STAFF OF THE AC NEWSPAPER, THE BELL RINGER, PLEASE STOP BY THE OFFICE IN BELLEVUE HALL OR SEE CAROLYN OR VIRGINIA HALL.

---EdeB

NOTICE: FORMER ENGINEERING GRAPHIC STUDENTS WHO HAVE NOT ALREADY DONE SO PLEASE RETURN DRAFTING TABLE DRAWER KEYS TO MR. GEO. MARTIN ROOM #23, ACADEMIC BUILDING FROM 2:00 TO 5:00 P.M.

---GMM (EdeB)

AUGUSTA COLLEGE THEATRE: THE FIRST MEETING OF THE YEAR OF THE AC THEATRE WILL BE HELD AT 3 P.M., THURSDAY, SEPT. 30TH IN THE MUSIC BUILDING. ALL STUDENTS WHO ARE INTERESTED IN WORKING WITH THE THEATRE IN ANY CAPACITY ARE CORDIALLY INVITED TO ATTEND. THE 1965-66 SEASON OF THE AC THEATRE WILL INCLUDE U.S.A., WAITING FOR GODOT AND THE GLASS MENAGERIE.

---WG (EdeB)

AUGUSTA COLLEGE CHOIR: THE CHOIR WILL REHEARSE TUESDAYS & THURSDAYS FROM 2:00 - 3:00 P.M.. PROSPECTIVE CHOIR MEMBERS SHOULD REGISTER AT THE OFFICE IN THE MUSIC BUILDING DURING 4TH & 5TH PERIODS OF THIS WEEK.

---LOU SWANSON (EdeB)

STUDENT PARKING: EFFECTIVE TODAY (TUES. SEPT. 28) THERE WILL BE APPROXIMATELY 100 PARKING SPACES AVAILABLE IN A VACANT, UNPAVED AREA BELOW THE FACULTY (HALF MOON) PARKING LOT.

---BBT (EdeB)

PHI BETA LAMBDA: THERE WILL BE A MEETING TOMORROW (WED.) AT 6:30PM IN THE STUDENT CENTER, ROOM #1. ALL MEMBERS ARE URGED TO ATTEND.

---ANNE WILBURN (EdeB)

Page 2 of 2

1. The first part of the report is a summary of the work done during the last year. It is a very good summary and gives a clear picture of the progress made. The second part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

2. The third part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

3. The fourth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

4. The fifth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

5. The sixth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

6. The seventh part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

7. The eighth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

8. The ninth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

9. The tenth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

10. The eleventh part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

11. The twelfth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

12. The thirteenth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

13. The fourteenth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

14. The fifteenth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.

15. The sixteenth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the progress made.



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Thursday
Sept. 30, 1965

INTRAMURALS:

STUDENTS INTERESTED IN INTRAMURAL SPORTS PLEASE SIGN UP ON THE SHEETS ON THE BULLETIN BOARDS IN THE STUDENT CENTER OR ON THOSE POSTED IN THE GYMNASIUM. THE FOLLOWING ACTIVITIES WILL BE OFFERED THIS FALL QUARTER:

MEN
TOUCH FOOTBALL
PING-PONG
SHUFFLEBOARD

WOMEN
VOLLEYBALL
PING-PONG
SHUFFLEBOARD

TENNIS WILL BE OFFERED THIS YEAR AS SOON AS THE COURTS ARE COMPLETED. INTRAMURALS WILL BE HELD FROM 2-4 p.m. DAILY.

----MV

ATTENTION POTENTIAL CHEERLEADERS:

GIRLS INTERESTED IN TRYING OUT FOR THE AUGUSTA COLLEGE CHEERLEADING SQUAD SHOULD REPORT TO MISS WITTKAMP, WEDNESDAY AFTERNOON, OCTOBER 6 AT 3 p.m. IN THE GYMNASIUM.

----MV

ATTENTION STUDENTS:

THERE WILL BE NO SCHEDULE CHANGES MADE AFTER TODAY.

----SLW

AUGUSTA COLLEGE THEATER:

THE FIRST MEETING OF THE YEAR OF THE AUGUSTA COLLEGE THEATER WILL BE HELD AT 3 p.m. THURSDAY, SEPTEMBER 30, IN THE MUSIC BUILDING. ALL STUDENTS WHO ARE INTERESTED IN WORKING WITH THE THEATER IN ANY CAPACITY ARE CORDIALLY INVITED TO ATTEND. THE 1965-66 SEASON OF THE A.C. THEATER WILL INCLUDE USA, WAITING FOR GODOT, AND THE GLASS MENAGERIE.

----WG

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REPORT ON THE PROGRESS OF THE WORK DURING THE YEAR 1911
AND THE RESULTS OF THE RESEARCHES CONDUCTED DURING THE YEAR
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1911

Augusta College



THURSDAY
OCT. 7, 1965

tuesday - thursday REPORT

INTRAMURALS:

STUDENTS INTERESTED IN INTRAMURAL SPORTS PLEASE SIGN UP ON THE SHEETS ON THE BULLETIN BOARDS IN THE STUDENT CENTER OR ON THOSE POSTED IN THE GYMNASIUM. THE FOLLOWING ACTIVITIES WILL BE OFFERED THIS FALL QUARTER:

MEN
TOUCH FOOTBALL
PING-PONG
SHUFFLEBOARD

WOMEN
VOLLEYBALL
PING-PONG
SHUFFLEBOARD

TENNIS WILL BE OFFERED THIS YEAR AS SOON AS THE COURTS ARE COMPLETED. INTRAMURALS WILL BE HELD FROM 2-4 P.M. DAILY.

---MV

* * * * *

ATTENTION POTENTIAL CHEERLEADERS:

GIRLS INTERESTED IN TRYING OUT FOR THE AUGUSTA COLLEGE CHEERLEADING SQUAD SHOULD REPORT TO MISS WITTKAMP, WEDNESDAY AFTERNOON, OCTOBER 6 AT 3 P.M. IN THE GYMNASIUM.

---MV

* * * * *

ATTENTION FACULTY

THE FOLLOWING STUDENTS ARE EXCUSED FROM CLASSES ON THE FOLLOWING DATES:

OCTOBER 7TH & 8TH
JIMMY GRIER
JANICE WOOLF

OCTOBER 8TH
LINDA TURNER
KAY LANKSTER
NANCY SPEARMAN

---SLW

* * * * *

ATTENTION STUDENTS

THE EXCHANGE CLUB OF AUGUSTA IS AGAIN SPONSORING THE EXCHANGE CLUB FALL FAIR. THE MISS EXCHANGE CLUB FAIR CONTEST WILL BE HELD OCTOBER 25TH - 30TH AND ANY FRESHMAN STUDENT WHO WOULD LIKE TO COMPETE IN THE JUDGING IS ASKED TO SIGN UP IN THE STUDENT ACTIVITIES OFFICE.

--EdeB

* * * * *

ANY STUDENT WISHING TO PARTICIPATE IN BOWLING IS INVITED TO A MEETING ON THURSDAY, OCTOBER 7TH, 3:00 P.M., BELLVUE HALL.

--EdeB

* * * * *

THE FIRST MEETING OF INTER-VARSITY CHRISTIAN FELLOWSHIP WILL BE HELD TUESDAY NIGHT AT 7:30 P.M. AT THE APARTMENT OF MR. & MRS. R. F. McLELLAND, 2726 HENRY STREET. THERE WILL BE AN EXPLANATION OF THE FUNCTION AND PURPOSE OF INTER-VARSITY, AND REFRESHMENTS WILL BE SERVED. ALL THOSE INTERESTED ARE URGED TO ATTEND.

--EdeB

* * * * *

ALL STUDENTS INTERESTED IN CANTERBURY CLUB FOR EPISCOPALIANS, MEET FATHER MUNTEAN, WEDNESDAY AT 2 P.M. IN THE STUDENT CENTER.

--EdeB

* * * * *

THE NEWMAN CLUB WILL HOLD IT'S FIRST MEETING WEDNESDAY, OCTOBER 6TH, 7 P.M. IN STUDENT CENTER 1. ALL STUDENTS WISHING TO JOIN ARE ASKED TO COME AS WELL AS REGULAR MEMBERS

--EdeB

ATTENTION STUDENTS

ALL STUDENTS OWNING BAND INSTRUMENTS AND WISHING TO PARTICIPATE IN THE AUGUSTA COLLEGE BAND ARE INVITED TO A MEETING ON WEDNESDAY, OCTOBER 13TH AT 2:00 P.M. IN THE RECITAL HALL, UPSTAIRS, MUSIC BLDG. YOU ARE REQUESTED NOT TO BRING YOUR INSTRUMENTS TO THIS MEETING.

STUDENTS WHO ARE UNABLE TO ATTEND THIS MEETING BUT DESIRE TO PLAY IN THE BAND SHOULD SUBMIT THEIR NAME TO THE INFORMATION DESK IN THE ADMINISTRATION BUILDING. MR. JACOBS WOULD ALSO LIKE THE INFORMATION LISTED BELOW:

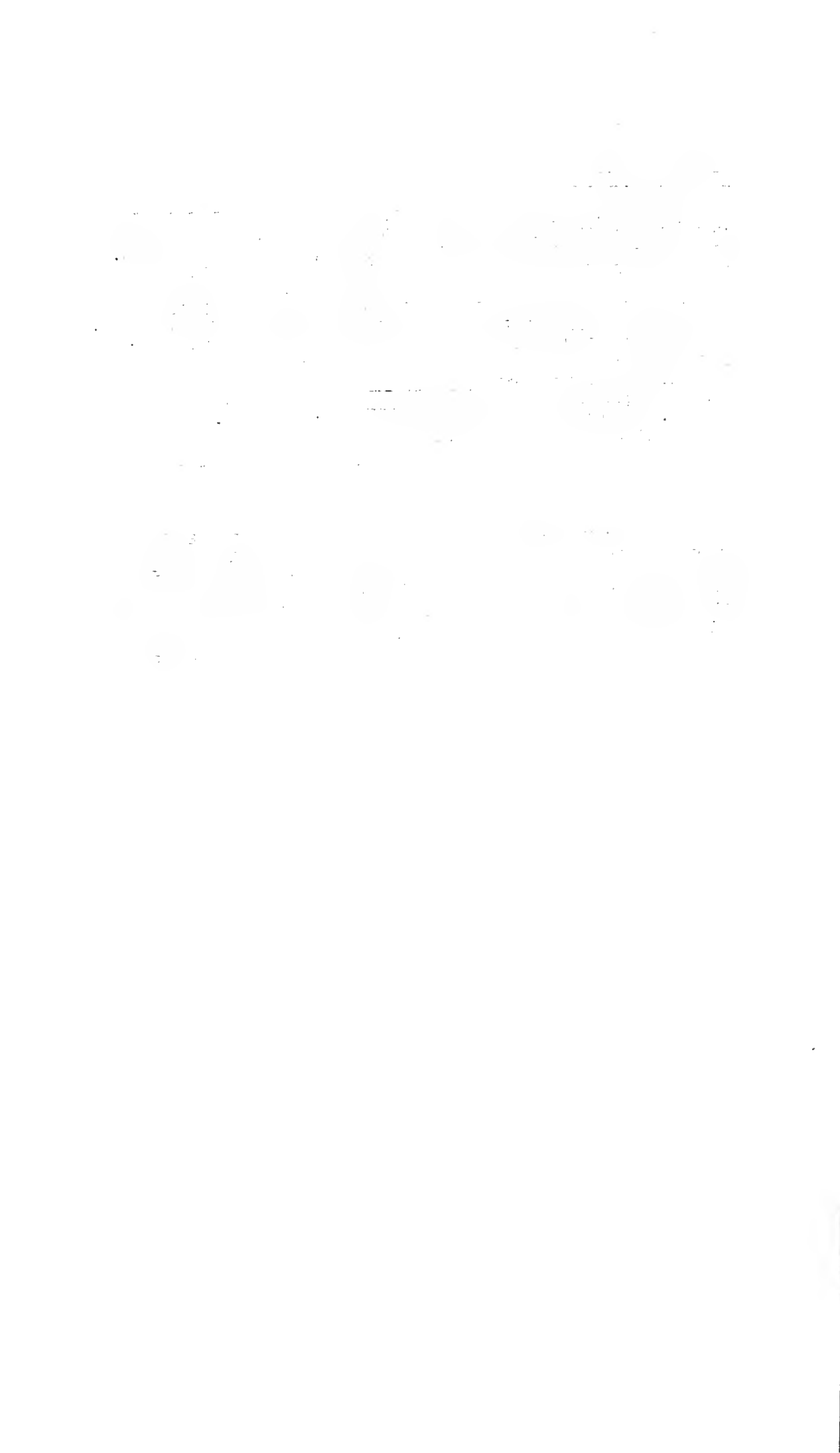
1. INSTRUMENT PLAYED _____
2. TELEPHONE NUMBER _____
3. CIRCLE YOUR CHOICE OF REHERSAL DAYS: 2:00 P.M.
MONDAY WEDNESDAY FRIDAY

--HJ

* * * * *

SEVERAL "HIT AND RUN" ACCIDENTS IN OUR PARKING LOT HAVE BEEN REPORTED TO THIS OFFICE BY THOSE WHOSE CARS WERE DAMAGED. PERSONS INVOLVED IN ACCIDENTS ON THE CAMPUS MUST REPORT TO THE OFFICE OF STUDENT SERVICES (OR THE OFFICE OF THE EVENING DIRECTOR) IMMEDIATELY. FAILURE TO DO SO MAY RESULT IN THE SUSPENSION OR EXPULSION OF THOSE INVOLVED.

--EoeB





tuesday - thursday REPORT

THURSDAY
Oct. 7, 1965

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

INTRAMURALS:

STUDENTS INTERESTED IN INTRAMURAL SPORTS PLEASE
SIGN UP ON THE SHEETS ON THE BULLETIN BOARDS IN THE
STUDENT CENTER OR ON THOSE POSTED IN THE GYMNASIUM.
THE FOLLOWING ACTIVITIES WILL BE OFFERED THIS FALL
QUARTER:

| <u>MEN</u> | <u>WOMEN</u> |
|----------------|--------------|
| TOUCH FOOTBALL | VOLLEYBALL |
| PING-PONG | PING-PONG |
| SHUFFLEBOARD | SHUFFLEBOARD |

TENNIS WILL BE OFFERED THIS YEAR AS THE COURTS ARE
COMPLETED. INTRAMURALS WILL BE HELD FROM 2-4 P.M. DAILY.
- - -MV

* * * * *

ATTENTION FACULTY

THE FOLLOWING STUDENTS ARE EXCUSED FROM CLASSES
ON THE FOLLOWING DATES TO ATTEND A NEA MEETING:

| <u>OCTOBER 7TH & 8TH</u> | <u>OCTOBER 8TH</u> |
|------------------------------|--------------------|
| JIMMY GRIER | LINDA TURNER |
| JANICE WOOLF | KAY LANKSTER |
| | NANCY SPEARMAN |

- - -SLW

* * * * *

ATTENTION STUDENTS

THE EXCHANGE CLUB OF AUGUSTA IS AGAIN SPONSORING
THE EXCHANGE CLUB FALL FAIR. THE MISS EXCHANGE CLUB FAIR
CONTEST WILL BE HELD OCTOBER 25TH - 30TH AND ANY FRESHMAN
STUDENT WHO WOULD LIKE TO COMPETE IN THE JUDGING IS ASKED
TO SIGN UP IN THE STUDENT ACTIVITIES OFFICE.

---EdeB

* * * * *

ANY STUDENT WISHING TO PARTICIPATE IN BOWLING IS
INVITED TO A MEETING ON THURSDAY, OCTOBER 7TH, 3:30 P.M.
BELLVUE HALL.

--EdeB

* * * * *

THE NAVAL AVIATION OFFICER PROGRAM TEAM WILL BE ON
OUR CAMPUS OCT. 11 - 12TH IN THE STUDENT CENTER FROM
8:00 A.M. - 4:30 P.M.

---EdeB

* * * * *

MALE AND FEMALE STUDENTS WHO ARE INTERESTED IN FULL
OR PART-TIME EMPLOYMENT OFF-CAMPUS, PLEASE SEE MRS.
DICKSON IN THE OFFICE OF STUDENT SERVICES.

*-SLW

* * * * *

THE ANNUAL CIVITAN TEA FOR PROSPECTIVE NEW MEMBERS
WILL BE HELD SUNDAY, OCTOBER 10TH IN THE FIRST FEDERAL
PENTHOUSE FROM 3:00 UNTIL 5:00 P.M. ALL GIRLS WHO HAVE
SENT IN APPLICATIONS ARE INVITED TO ATTEND.

--EdeB

ATTENTION STUDENTS

ALL STUDENTS OWNING BAND INSTRUMENTS AND WISHING TO PARTICIPATE IN THE AUGUSTA COLLEGE BAND ARE INVITED TO A MEETING ON WEDNESDAY, OCTOBER 13TH AT 2:00 P.M. IN THE RECITAL HALL, UPSTAIRS, MUSIC BLDG. YOU ARE REQUESTED NOT TO BRING YOUR INSTRUMENTS TO THIS MEETING.

STUDENTS WHO ARE UNABLE TO ATTEND THIS MEETING BUT DESIRE TO PLAY IN THE BAND SHOULD SUBMIT THEIR NAME TO THE INFORMATION DESK IN THE ADMINISTRATION BUILDING. MR. JACOBS WOULD ALSO LIKE THE INFORMATION LISTED BELOW:

1. INSTRUMENT PLAYED _____
2. TELEPHONE NUMBER _____
3. CIRCLE YOUR CHOICE OF REHERSAL DAYS: 2:00 P.M.
MONDAY WEDNESDAY FRIDAY

--HJ

* * * * *

SEVERAL "HIT AND RUN" ACCIDENTS IN OUR PARKING LOT HAVE BEEN REPORTED TO THIS OFFICE BY THOSE WHOSE CARS WERE DAMAGED. PERSONS INVOLVED IN ACCIDENTS ON THE CAMPUS MUST REPORT TO THE OFFICE OF STUDENT SERVICES (OR THE OFFICE OF THE EVENING DIRECTOR) IMMEDIATELY. FAILURE TO DO SO MAY RESULT IN THE SUSPENSION OR EXPULSION OF THOSE INVOLVED.

--EDeB



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
OCTOBER 12, 1965

PHI BETA LAMBDA
WILL MEET TODAY,
(TUES) IN THE
STUDENT CENTER,
ROOM #1 AT
6:00 P.M. ALL
MEMBERS AND
THOSE INTEREST-
ED IN JOINING
ARE URGED TO
ATTEND.

---ANNE WILBURN
(EdeB)

INTER-VARSITY
WILL MEET
TOMORROW NIGHT
(WED.) AT 7:30
AT THE HOME
OF DICK CARRUTH,
3116 SUSSEX ROAD.
---MAS (EdeB)

ATTENTION STUDENTS: THE EXCHANGE CLUB OF AUGUSTA IS AGAIN SPONSORING THE EXCHANGE CLUB FALL FAIR. THE MISS EXCHANGE CLUB FAIR CONTEST WILL BE HELD OCTOBER 25TH - 30TH AND ANY FRESHMAN STUDENT WHO WOULD LIKE TO COMPETE IN THE JUDGING IS ASKED TO SIGN UP IN THE STUDENT ACTIVITIES OFFICE.

---EdeB

THE NAVAL AVIATION OFFICER PROGRAM TEAM WILL BE ON OUR CAMPUS TODAY (TUESDAY) IN THE STUDENT CENTER FROM 8:00 A.M. - 4:30 P.M.

---EdeB

MALE AND FEMALE STUDENTS WHO ARE INTERESTED IN FULL OR PART-TIME EMPLOYMENT OFF-CAMPUS, PLEASE SEE MRS. DICKSON IN THE OFFICE OF STUDENT SERVICES.

---SLW

THE BELL RINGER STAFF WILL MEET THURSDAY, OCTOBER 14 AT 3:00 P.M. IN THE BELL RINGER OFFICE, BELLEVUE HALL.

---EdeB

THE WHITE COLUMNS STAFF WILL MEET TODAY (TUESDAY) AT 3:00 P.M. IN BELLEVUE HALL. ANYONE INTERESTED IN JOINING THE STAFF IS INVITED TO ATTEND.

---EdeB

THE BAPTIST STUDENT UNION WILL MEET TOMORROW (WED.) AT 3:00 P.M. IN ROOM #1 OF THE STUDENT CENTER. A DISCUSSION TYPE PROGRAM HAS BEEN PLANNED ON THE SUBJECT "CONFORMITY AND COLLEGE".

---BOBBY ANDERSON (EdeB)

SPECIAL NOTICE TO STUDENTS: PARKING SPACES ARE PROVIDED FOR YOU IN LOTS #1 AND #2 (BELOW HALF-MOON FACULTY AREA). ON MONDAY, OCTOBER 11TH STUDENT CARS WERE PARKED IN THE FACULTY LOT AND ON THE STREET BY THE LIBRARY, SCIENCE BUILDING AND ACADEMIC BUILDING. BEGINNING TOMORROW (WEDNESDAY, OCTOBER 13TH) STUDENTS CARS PARKED IN UNAUTHORIZED AREAS WILL BE GIVEN TICKETS.

---BBT

SEVERAL "HIT AND RUN" ACCIDENTS IN OUR PARKING LOT HAVE BEEN REPORTED TO THIS OFFICE BY THOSE WHOSE CARS WERE DAMAGED. PERSONS INVOLVED IN ACCIDENTS ON THE CAMPUS MUST REPORT TO THE OFFICE OF STUDENT SERVICES (OR THE OFFICE OF THE EVENING DIRECTOR) IMMEDIATELY. FAILURE TO DO SO MAY RESULT IN THE SUSPENSION OR EXPULSION OF THOSE INVOLVED.

---EdeB

TUESDAY-THURSDAY REPORT: BEGINNING TOMORROW (WED. OCT. 13) THE AUGUSTA COLLEGE TUESDAY-THURSDAY REPORT WILL BE PUBLISHED BY THE OFFICE OF INFORMATION AND PUBLICATIONS LOCATED IN THE ADMINISTRATION BUILDING, SECOND FLOOR, ROOM 27. ALL INFORMATION TO BE PUBLISHED SHOULD BE GIVEN TO MRS. MCKELVEY OR TELEPHONE EXTENSION 71 OR 72. DEADLINE FOR THE TUESDAY EDITION IS 12:00 NOON ON MONDAY. DEADLINE FOR THE THURSDAY EDITION IS 12:00 NOON ON WEDNESDAY. ALL CLUB MEETINGS MUST STILL BE APPROVED BY THE COORDINATOR OF STUDENT ACTIVITIES, BELLEVUE HALL.

---CEQ



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Thursday
October 14, 1965

FOREIGN STUDENTS: All students who are citizens of countries other than the United States, regardless of type of visa, please report to the Office of Student Records in the Administration Building.

---CVO

IMPORTANT NOTICE: Former engineering graphic students, who have not already done so, please return drafting table drawer keys to Mr. George Martin, Room #23, Academic Building (2:00 to 5:00 p.m.).

---CVO

The BELL RINGER staff will meet Thursday, October 14 at 3:00 p.m., the Bell Ringer office, Bellevue Hall.

---EdeB

The Collegiate Civitans will sponsor a Bake Sale Saturday, October 16, beginning at 9:30 a.m. in Belk's at Daniel Village.

---Pat Baxter (EdeB)

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

$$f(x) = \frac{1}{x} \int_0^x f(t) dt$$
 for $x > 0$. It is shown that this function is convex and that it satisfies the inequality

$$f(x) \geq \frac{1}{x} \int_0^x f(t) dt$$
 for all $x > 0$.

2. In the second part of the paper, we consider the problem of finding the minimum of the functional

$$J(y) = \int_0^1 y(x) dx$$
 over the class of functions $y(x)$ satisfying the conditions

$$y(0) = 0, \quad y(1) = 1$$
 and

$$y'(x) \geq 0$$
 for $x \in [0, 1]$. It is shown that the minimum is attained by the function

$$y(x) = x^2$$
 and that the minimum value of the functional is

$$J(y) = \frac{1}{3}$$

3. In the third part of the paper, we consider the problem of finding the maximum of the functional

$$J(y) = \int_0^1 y(x) dx$$
 over the class of functions $y(x)$ satisfying the conditions

$$y(0) = 0, \quad y(1) = 1$$
 and

$$y'(x) \leq 0$$
 for $x \in [0, 1]$. It is shown that the maximum is attained by the function

$$y(x) = 1 - x^2$$
 and that the maximum value of the functional is

$$J(y) = \frac{2}{3}$$

4. In the fourth part of the paper, we consider the problem of finding the minimum of the functional

$$J(y) = \int_0^1 y(x) dx$$
 over the class of functions $y(x)$ satisfying the conditions

$$y(0) = 0, \quad y(1) = 1$$
 and

$$y'(x) \geq 0$$
 for $x \in [0, 1]$. It is shown that the minimum is attained by the function

$$y(x) = x^2$$
 and that the minimum value of the functional is

$$J(y) = \frac{1}{3}$$

(Received 1955)



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Tuesday
October 19, 1965

Students interested in tutoring high school students may go to the office of Student Services for further information concerning this opportunity.

...SLW

FOREIGN STUDENTS: All students who are citizens of countries other than the United States, regardless of type of visa, please report to the Office of Student Records in the Administration Building.

IMPORTANT NOTICE: Former engineering graphic students, who have not already done so, please return drafting table drawer keys to Mr. George Martin, Room #23, Academic Building (2:00 to 5:00 p.m.).

...CVO

The B.S.U. will meet (Wednesday) 3 p.m. in Room 1 of the Student Center. A film entitled "The House of Toys" will be shown. All persons planning to go to the B.S.U. State Convention at Rock Eagle on November 5-7 are asked to bring in their registration cards. A registration fee of .50¢ is required.

...Bobby Anderson (EdeB)

The Collegiate Civitans will meet Tuesday, October 19 at 6:30 p.m. in Student Center Room #1.

... Pat Baxter (EdeB)

The Newman Club will meet Tuesday, October 19 at 7:30 p.m. in Student Center Room #1.

...Mary O'Dowd (EdeB)

Friday, October 10, 1958

Students interested in receiving high school students may go to the office of Student Services for further information concerning this opportunity.

...SIN

FOREIGN STUDENTS: All students who are citizens of countries other than the United States, regardless of type of visa, please report to the Office of Student Records in the Administration Building.

IMPORTANT NOTICE: Former engineering graphic students who have not already done so, please return drawing table lenses to Mr. George Martin, Room 207, Administration Building (Room 200 p.m.).

...CVO

The N.S.S. will meet (Wednesday) 8 p.m. in Room 1 of the Administration Building. This meeting is for the purpose of planning for the N.S.S. State Convention at the Bayle on November 1. We are asked to bring in a 10 cent donation per person. A reservation fee of .50 is required.

...Robby Anderson (Edg)

The 600 Students Citizens will meet Tuesday, October 10 at 6:30 p.m. in Student Center Room 1.

...P. Baker (Edg)

The Newman Club will meet Tuesday, October 10 at 7:30 p.m. in Student Center Room 21.

...Mary O'Dowd (Edg)



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Thursday
October 21, 1965

NOTICE TO ALL STUDENTS: Please do not place anything on top of the heating air conditioning units in the classrooms, student center, and student activity rooms. Our maintenance staff reports that objects placed on these units interferes with the proper circulation of air. Drink cups placed on the units have been overturned and the contents have flooded the mechanism. Let's eliminate this problem!

...S. L. Wallace

Students, faculty and staff are requested to go by the Student Center October 25-29, any time between 9 a.m. and 2 p.m. to sign up to have their portrait pictures made for the White Columns.

Evening students are requested to go on Monday, October 25 and Thursday, October 28 between 6 and 9 p.m. to sign up for their portrait pictures.

...EdeB

FOREIGN STUDENTS: All students who are citizens of countries other than the United States, regardless of type of visa, please report to the Office of Student Records in the Administration Building.

IMPORTANT NOTICE: Former engineering graphic students, who have not already done so, please return drafting table drawer keys to Mr. George Martin, Room #23, Academic Building (2:00 to 5:00 p.m.)

...CVO

Augusta College

LIBRARY
AUGUSTA COLLEGE
2500 WALTON WAY
AUGUSTA, GEORGIA



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Thursday
October 28, 1965

Faculty and students are asked not to change thermostats in hallways or classrooms. The heating system is being balanced out. For other information contact the Comptroller's office.

...Billy B. Thompson

Attention all War Orphan's Act Students: Please sign progress reports at the Office of Student Records in the Administration Building.

...GM

FOREIGN STUDENTS: All students who are citizens of countries other than the United States, regardless of type of visa, please report to the Office of Student Records in the Administration Building.

...CVO

The Psychology Department is organizing a Psychology Club for persons who are planning to major or minor in Psychology. It's first meeting will be held November 4th at 7:30 p.m. in the Student Center. A specific time and meeting place will be decided at the first meeting.

All persons interested are welcome.

...NSLeZ

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Tuesday
November 2, 1965

ATTENTION STUDENTS: The 1965-66 Traveling Art Exhibitions of pictures done by University of Georgia students is now on exhibition in the Augusta College Library. The twenty pieces in each of the three current exhibitions represent several media and they include watercolors, graphic art, woodcuts, silk-screening, etchings, lithography, print drawings, and relief engravings.

...FIS

B.S.U. will meet Wednesday, 3:00 p.m. in Bellevue Hall.

Mr. Edward B. Nelson, pastor of the Grovetown Methodist Charge, will speak and show slides which he made during a recent visit to the Holy Land. Mr. Nelson is a graduate of Emory University and did post graduate work at the University of Edinburgh in Scotland.

All visitors are welcomed to come and see this interesting program.

...Bobby Anderson (EdeB)

The Newman Club will meet 7:30 p.m., Tuesday, November 2 in Student Center #1

...Mary O'Dowd (EdeB)

A very important meeting of the White Column Staff meets Tuesday, November 2, 3:00 p.m. at Bellevue Hall.

Mr. Dan Troy, American Year Book representative, will be here for this meeting.

...EdeB

The Collegiate Civitans will meet Tuesday, 6:30 p.m. in the Student Center #1.

...Pat Baxter (EdeB)

The Psychology Department is organizing a Psychology Club for persons who are planning to major or minor in Psychology. It's first meeting will be held November 4th at 7:30 p.m. in the Student Center. A specific time and meeting place will be decided at the first meeting.

All persons interested are welcome.

...NSLez (EdeB)

Attention all War Orphan's Act Students: Please sign progress reports at the Office of Student Records in the Administration Building.

...GM



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Thursday
November 4, 1965

The AC Choir has been invited to perform for the Exchange Club Thursday, November 4, 1965. Below is a list of students who will be away from the campus 5th and 6th periods:

| | | |
|------------------|--------------------|------------------|
| Merribeth Adams | Ron Gibbs | Dennis Risinger |
| Janis Armstrong | Kathy Gibson | Brenda Riner |
| Lynn Armstrong | Libby Gilmore | Terry Romagosa |
| Jolyn Bates | Sally Glisson | Eddie Rosendahl |
| Art Benton | Janet Helm | Glenda Saverance |
| Sue Bradberry | Gayle Hollins | Pansy Schultze |
| Karen Brown | Ralph Lever | Nick Shaw |
| Ken Burge | Elaine Linnenkohl | Linda Sheppard |
| Sue Cooper | Terry Loonier | Virginia Shipp |
| Denise Crouch | Al Marrero | Sam Sibley |
| Robert Crout | Helga Miller | Violet Sikes |
| Antonie Danziger | Jerry Miller | Sylvia Squires |
| George Dawson | Ron Miller | Lou Swanson |
| Sue Diephius | Floyd Montgomery | Nina Tantillo |
| Patrice Donovan | Francis Montgomery | Rod Vaillencourt |
| Marilene Edmunds | Ron Osbon | Mary Warren |
| Bill Estroff | Nancy Pitts | Roger Welch |
| Jackie Foster | Johnnie Pressley | Carolyn Wood |
| Pat Frost | Joan Prosnak | Susan Woolf |
| Vicky Gavalas | Jane Reynolds | James Rich |
| Chuck Gervais | Linda Richards | Ann Wasilewski |
| | | Lora Schroeder |

...EdeB

The following students will be in Atlanta November 5-6 to attend the Southern Universities Student Government Association meeting:

| | |
|---------------|---------------|
| Tommy Dearing | Phyllis Cadle |
| Virginia Hall | Mike Gigandet |
| Carolyn Hall | |

...EdeB

Evening students may sign up to have their portrait pictures made for White Columns Thursday, November 4 from 5:30 p.m. - 8:45 p.m. in the Student Center and on Monday, November 8 from 5:30 p.m. - 8:45 p.m. in the Student Center.

...EdeB

All old and new members of the Student Education Association are asked to be at the Girls Center on Saturday, November 6 from 10:00 a.m. - 1:00 p.m. to help the center. This is the project for initiation.

...Jimmy Grier (EdeB)

WHITE COLUMNS STAFF: The following persons will please meet on the days indicated below. All meetings will be at 3:00 p.m. in Bellevue Hall.

| | | | |
|------------------|--------------------|-------------------|----------------|
| Monday, Nov. 8 - | Jimmy Grier | Tuesday, Nov. 9 - | Cheryl Bragg |
| | Vee Nelson | | Karen Boren |
| | Mary Ann McCormack | | |
| | Elaine Branch | Wed. Nov. 10 - | Ray Cavanaugh |
| | Louisa Turnbull | | Sheldon Lane |
| | Barbara Council | | Bill Sarver |
| | Karen McDonald | | |
| | | Thurs. Nov. 11 - | Beryl Tyson |
| | | | Mary Jo Rivers |

...Kay Lankster (EdeB)

21. The number of people who are not in the club is 21.

The AC Chair has been elected by the members of the Association of American Publishers since its formation in November of 1968. It is a position of honor and responsibility.

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

WEDNESDAY
NOVEMBER 8, 1965

All Phi Beta Lambda members who plan to attend the State Planning Conference in Athens on Saturday, November 13, please see Mr. Whatley from 8 - 12 o'clock between classes.

...WLW

Students interested in full-time or part-time jobs, please see Mrs. Dickson in the office of Student Services.

...SLW

The B.S.U. will meet Wednesday, 3:00 p.m. in Room 1 of the Student Center.

A discussion type program entitled "What About the Other Great Religions", will be held. Also members who attended the B.S.U. Convention will give a report of the meeting.

...Bobby Anderson (EdeB)

Attention All War Orphan's Act Students: Please sign progress reports at the Office of Student Records in the Administration Building.

...BM

Inter-Varsity will meet Wednesday, 7:30 p.m. at 608 Aumond Rd. Dr. Joe O'Brien will be the speaker. All those interested are urged to attend.

...Marian Ann Stockton

The Psychology Club will meet Wednesday, November 10, 7:30 p.m. The meeting will be held in the Student Activities Room No. 1. All those interested are urged to attend.

... Nancy S. LeZotte (EdeB)

Young Republicans are reminded to take the "Citizenship Test" on WRDW-TV tonight (Tuesday). This will be a topic for discussion at the next meeting.

...Robert Crout (EdeB)

WHITE COLUMNS STAFF: The following persons will please meet on the days indicated below. All meetings will be at 3:00 p.m. in Bellevue Hall.

Tuesday, Nov. 9 - Cheryl Bragg
Karen Boren

Wednesday, Nov. 10 Ray Cavanaugh
Sheldon Lane
Bill Sarver

Thursday, Nov. 11 Beryl Tyson
Mary Jo Rivers

...Kay Lankster (Edeb)

at the same time, the other side of the coin is that the more you know about the world, the more you know about yourself.

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
NOVEMBER 11, 1965

Phi Beta Lambda will co-sponsor with the Business Administration Department an assembly for all business students. Mr. George Classay, Personnel Director of Continental Can, will speak on "The Failures of the Beginning Worker" at 7:00 p.m. on Thursday, November 11 in the small auditorium.

All members are requested to attend.

...Ann Wiburn

All Phi Beta Lambda members who plan to attend the State Planning Conference in Athens on Saturday, November 13, please see Mr. Whatley from 8 - 12 or between classes.

...WLW

Any students wishing to participate in the Exchange Club of North Augusta, Augusta's Amateur Talent Show, is asked to come by the office of Student Activities, Bellevue Hall, for an application blank and additional information.

...EdeB

Students interested in full-time or part-time jobs, please see Mrs. Dickson in the office of Student Services.

...SLW

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Page 2

Tuesday
November 16, 1965

Attention All Students, Faculty and Staff

Portrait pictures for the yearbook are being made this week in Bellevue Hall.

Monday and Thursday - 9:00 a.m. - 2:00 p.m.

Evening Students - 5:30 p.m. - 8:45 p.m.

Tuesday and Wednesday - 9:00 a.m. - 4:00 p.m.

Friday - 9:00 a.m. - 2:00 p.m.

...EdeB

The Augusta College Young Republicans will meet 7:30 p.m., Tuesday, November 16 in the Student Center building. Following the business meeting members will hear excerpts from "Welcome to the L.B.J. Ranch."

...Robert Crout

Part-time Job Opportunity - for male students. One to three nights per week. Pay Scale \$1.75 per hour. Those interested please see Mrs. Dickson in the Office of Student Services today.

...SLW

THERE WILL BE A MEETING PHI BETA LAMBDA TUESDAY, NOVEMBER 16, 7:30 P.M. IN STUDENT CENTER #1. ALL MEMBERS ARE URGED TO BE PRESENT.

...CAW (EdeB)

Page 1

10/1/1914

Journal of the day

On the 1st of October, 1914, I left for the day.

Left at 10:00 a.m. for the day.

Arrived at 10:10 p.m. at the day.

Spent the day at the day.

Left at 10:00 p.m. for the day.

10/1/1914

On the 1st of October, 1914, I left for the day. Arrived at 10:10 p.m. at the day. Spent the day at the day. Left at 10:00 p.m. for the day.

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10/1/1914

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Augusta College

tuesday - thursday REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Tuesday
November 16, 1965

Effective Tuesday, November 16, 1965, through Wednesday, November 17, 1965, the Student Parking Lot #2, below the half-moon Faculty Parking Area and across from the Academic and Science Building, will be closed for marking of parking lanes. The only area to be used for these two days will be Parking Lot #1, as you enter the Campus, and the street behind the Student Center and Gym.

After Wednesday, return to the authorized Student Parking Lots #1 and #2.

We ask for your cooperation during this time.

...Billy B. Thompson

Any evening student interested in part-time or full-time employment should contact Mr. Jack Hennington, Georgia State Employment Service, 425 9th Street. Mr. Hennington has advised us that he has several excellent opportunities for college students who are attending evening classes.

...SLW

B.S.U. will not meet this Wednesday. All members are urged to attend Youth Night at the Georgia Baptist Convention Wednesday, 7:00 p.m. at Bell Auditorium. The program will include B.S.U. choirs from Mercer, Georgia Tech, and Valdosta State. Dr. Ken Chafin, Billy Graham professor of evangelism at Southern Seminary, will be the featured speaker for the evening.

Also the Augusta B.S.U.'s are sponsoring a Sandwich Supper for the choirs and B.S.U. delegations from other colleges at 5:00 p.m. Augusta College B.S.U. members are invited to attend. Those helping to prepare for the supper please do not forget!

...Bobby Anderson

PLAYBOY PHILOSOPHY - Attention - Canterbury Club will present a program on the Playboy Philosophy, (tape of speech given by a Playboy editor), in Barber Hall - Good Shepherd Church, 7:00 p.m., Sunday, November 21. Everyone is invited.

...EdeB

The Library will close at 5:00 p.m. on Wednesday, November 24 for the Thanksgiving Holidays and reopen on Monday, November 29, 7:50 a.m.

...RR

The Collegiate Civitans will meet Wednesday, November 17, 6:30 p.m. at Pat Doolin's home on Sussex Road.

...Pat Baxter

Inter-Varsity will meet Wednesday, 7:30 p.m. at 408 Milledge Road. Everyone please be prompt and bring a Bible.

...MAS

1. The first part of the report is a general statement of the purpose and scope of the study. It is followed by a brief review of the literature on the subject.

2. The second part of the report is a description of the methods used in the study. This includes a discussion of the subjects, the instruments used, and the procedures followed.

3. The third part of the report is a presentation of the results of the study. This includes a discussion of the data collected and the conclusions drawn from it.

4. The fourth part of the report is a discussion of the implications of the study. This includes a discussion of the theoretical and practical significance of the findings.

5. The fifth part of the report is a conclusion. This summarizes the main findings of the study and offers suggestions for further research.

6. The sixth part of the report is a list of references. This includes a list of the books, articles, and other sources used in the study.

7. The seventh part of the report is an appendix. This includes a list of the tables, figures, and other material that are included in the report.

8. The eighth part of the report is a glossary. This includes a list of the terms and symbols used in the report.

9. The ninth part of the report is a list of errata. This includes a list of the errors and omissions that have been identified in the report.

10. The tenth part of the report is a list of acknowledgments. This includes a list of the people and organizations that have helped in the study.

11. The eleventh part of the report is a list of abbreviations. This includes a list of the abbreviations used in the report.

12. The twelfth part of the report is a list of symbols. This includes a list of the symbols used in the report.

13. The thirteenth part of the report is a list of figures. This includes a list of the figures included in the report.

14. The fourteenth part of the report is a list of tables. This includes a list of the tables included in the report.

15. The fifteenth part of the report is a list of appendices. This includes a list of the appendices included in the report.

16. The sixteenth part of the report is a list of references. This includes a list of the books, articles, and other sources used in the study.

17. The seventeenth part of the report is an appendix. This includes a list of the tables, figures, and other material that are included in the report.

18. The eighteenth part of the report is a glossary. This includes a list of the terms and symbols used in the report.

19. The nineteenth part of the report is a list of acknowledgments. This includes a list of the people and organizations that have helped in the study.

20. The twentieth part of the report is a list of abbreviations. This includes a list of the abbreviations used in the report.

21. The twenty-first part of the report is a list of symbols. This includes a list of the symbols used in the report.

22. The twenty-second part of the report is a list of figures. This includes a list of the figures included in the report.

23. The twenty-third part of the report is a list of tables. This includes a list of the tables included in the report.

24. The twenty-fourth part of the report is a list of appendices. This includes a list of the appendices included in the report.

25. The twenty-fifth part of the report is a list of references. This includes a list of the books, articles, and other sources used in the study.

26. The twenty-sixth part of the report is an appendix. This includes a list of the tables, figures, and other material that are included in the report.

27. The twenty-seventh part of the report is a glossary. This includes a list of the terms and symbols used in the report.



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Thursday
November 18, 1965

Student who are attending Augusta College as transient students this quarter and desire to return next quarter must complete their transfer immediately. Please report to the Office of Student Records in the Administration Building

...SLW

Judo Club meets Thursday, November 18, 5:00 p.m. in the Student Center Room 1.

...Ronald Bortz

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Augusta College



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

NOVEMBER 23, 1965

Students listed below are members of the Augusta College Choir. The choir will be on tour Wednesday, November 24, 1965. They will be away from the campus from 9:00 a.m. - 4:00 p.m.

Adams, Meribeth
Armstrong, Lynn
Armstrong, Janice
Bates, Jolyn
Bradberry, Sue
Brown, Karen
Burge, Ken
Crout, Robert
Dansinger, Ann-Toni
Dawson, George
Donovan, Patrice
Edmonds,, Marilene
Estroff, Bill
Foster, Jackie
Gavalas, Vicky
Gervais, Chuck
Gibbs, Ronnie

Gilmore, Libby
Glisson, Sally
Helm, Janet
Hollins, Gayle
Lever, Ralph
Linnenkohl, Elaine
Loonier, Jerri
Marrero, Albert
Miller, Helga
Miller, Jerry
Miller, Ron
Montgomery, Floyd
Montgomery, Frances
Osbon, Ron
Pitts, Nancy
Pressley, Johnnie
Prosnak, Joan

Richards, Linda
Risinger, Dennis
River, Brenda
Romagosa, Terry
Rosendahl, Eddie
Saverance, Glenda
Schultze, Pansy
Shaw, Nick
Sheppard, Linda
Shipp, Virginia
Sikes, Violet
Swanson, Lou
Vaillencourt, Rod
Welch, Roger
Wood, Carolyn
Wasilewski, Ann
Schroeder, Lorna
Holly, Ricky

...EdeB

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The White Columns staff will meet Tuesday, 3:00 p.m. Belevue Hall.

...EdeB

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10th District FTA Convention: The following students will be attending the 10th District FTA Convention on Tuesday, November 23, 1965.

All Day: Sue Johnson
Jimmy Grier
Virginia Shipp
Janice Woolf

8:00 - 10:00: Mary Murphy
Elaine Branch

8:00 - 10:30: Steve Griffin
Jon Latimer

12:00 - on: Rack Davis
Susan Amick
Kay Lankster

...EdeB

FACULTY & STAFF: Proofs of portrait pictures for White Columns will be returned to you by mail. Please select one pose immediately and return to Gaspar-Ware in Atlanta. Those who were unable to have their pictures made last week will have an opportunity to do so in January.

...EdeB

###

Tuesday - Thursday Report

-2-

November 23, 1965

Will B.S.U. members who are planning to go to Gracewood Wednesday night to present a Thanksgiving Program please meet in Room 1 of the Student Center at 3:00 p.m. Wednesday for a rehearsal of the program.

The group will leave the A.C. parking lot for Gracewood at 6:15 p.m. All interested members are encouraged to go.

... Bobby Anderson

The Collegiate Civitans will meet Tuesday, November 23, 6:30 p.m. in the Student Center #1.

... EdeB

Augusta College will play Methodist College of North Carolina, Saturday, November 27 in the Jaguar gym - Game time 8:15 p.m. students free with I.D. cards.

... MV

FINAL EXAMINATION SCHEDULE

MONDAY, DECEMBER 13, 1965

PERIOD 1 8:00 a.m. - 11:00 a.m.
PERIOD 4 12:00 noon - 3:00 p.m.
PERIOD 8 3:15 p.m. - 6:15 p.m.
PERIOD 11 7:00 p.m. - 10:00 p.m.

TUESDAY, DECEMBER 14, 1965

PERIOD 2 8:00 a.m. - 11:00 a.m.
PERIOD 5 12:00 noon - 3:00 p.m.
PERIOD 12 7:00 p.m. - 10:00 p.m.

WEDNESDAY, DECEMBER 15, 1965

PERIOD 3 8:00 a.m. - 11:00 a.m.
PERIOD 6 12:00 noon - 3:00 p.m.
PERIOD 7 3:15 p.m. - 6:15 p.m.

...FHC

2) $\frac{1}{2} \leq \alpha < 1$

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© 1997 by John Wiley & Sons, Inc.

6. The following are the results of the regression analysis:

$$V_{\text{max}} = 2.1 \times 10^{-4} \text{ mol l}^{-1} \text{ s}^{-1} \quad \text{at } [S] = 0.01 \text{ mol l}^{-1} = 10^{-2} \text{ M}$$

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[illegible]

WILLIAM FAIRBURY

1. $\mathcal{A} \subseteq \mathcal{B}$ and $\mathcal{B} \subseteq \mathcal{A}$ are both true.
 2. $\mathcal{A} \subseteq \mathcal{B}$ and $\mathcal{B} \subseteq \mathcal{A}$ are both false.
 3. $\mathcal{A} \subseteq \mathcal{B}$ is true and $\mathcal{B} \subseteq \mathcal{A}$ is false.
 4. $\mathcal{A} \subseteq \mathcal{B}$ is false and $\mathcal{B} \subseteq \mathcal{A}$ is true.

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

NOVEMBER 30, 1965

Attention: Sophomores

Re: Testing Program conducted by Dr. Folds

Come by Bellevue Hall (First Floor any time between 2:30 a.m. and 3:00 p.m. on Wednesday, December 1st to take any of the untimed personality tests you have not already taken:

- (1) Edwards Personal Preference Schedule (about 30 minutes)
- (2) Tenn. Self-concept Scale (About 15 minutes)
- (3) Index of Adjustment - Values (about 20 minutes)

(Note: Most of you have taken the Edwards Personal Preference Schedule.)

The School and College Ability test (SCAT) is a timed test and requires 70 minutes to take. It will be administered in Bellevue Hall (first floor) on Thursday, December 2d. Since this is a timed test we will begin testing at the following times:

- (1) 9:05 end about 10:20
- (2) 10:30 end about 11:45
- (3) 12:00 end about 2:45
- (4) 3:00 end about 4:30
- (5) 5:30 end about 6:45

... Dr. Folds

###

The B.S.U. will meet Wednesday, 3:00 p.m. in the Student Center, Room 1. There will be a discussion program concerning the topic "How Does One Start to Be a Christian?" There will also be a report on the International Student Conference which was held during the Thanksgiving Holidays.

... Bobby Anderson (EdeB)

Inter Varsity will meet Wednesday at 7:30 p.m. at 408 Milledge Rd.

...MAS

###

War Orphan's Act - Students please sign progress reports at the Office of Records in the Administration Building. If you have not already done so, please bring Veteran's Social Security Number.

...CO

###

FINAL EXAMINATION SCHEDULE - MONDAY, DECEMBER 13, 1965

PERIOD 1 8:00 a.m. - 11:00 a.m.
PERIOD 4 12:00 noon - 3:00 p.m.
PERIOD 8 3:15 p.m. - 6:15 p.m.
PERIOD 11 7:00 p.m. - 10:00 p.m.

TUESDAY, DECEMBER 14, 1965

PERIOD 2 8:00 a.m. - 11:00 a.m.
PERIOD 5 12:00 Noon - 3:00 p.m.
PERIOD 12 7:00 p.m. - 10:00 p.m.

WEDNESDAY, DECEMBER 15, 1965

PERIOD 3 8:00 a.m. - 11:00 a.m.
PERIOD 6 12:00 Noon - 3:00 p.m.
PERIOD 7 3:15 p.m. - 6:15 p.m.

...FHC

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TUESDAY - THURSDAY REPORT

NOVEMBER 30, 1965

EXHIBITION OF PAINTINGS: Augusta College students, members of the faculty and interested citizens of the community are invited to view an exhibition of oil paintings hung in the Augusta College Library. The exhibit will be open until December 15th. Paintings have been selected from the works produced by the following students of the art department: Janeen Arnold, Patricia Christensen, Patrice Donovan, Janet Helm, Tommy Broome, Martha Sullivan, Christine Graham and Maryanne Larkin. All works were completed during the Fall Quarter.

...EdeB

###

CONVOICATIONS: On Friday, December 3rd at 10:00 a.m. Augusta College will present the first in a series of Convocations programs. Mr. Robert Overstreet, Assistant Professor of Speech at Georgia Southern College, will present a program of readings entitled "People and Poetry". The program will be held in the AC gym and all students and faculty are invited to attend.

...EdeB

###

There will be a meeting of Phi Beta Lambda tonight, November 30 at 7:30 in Student Center, Room 1. All members are urged to attend.

...Anne Wilburn (EdeB)

###



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
DECEMBER 2, 1965

War Orphan's Act - Students please sign progress reports at the Office of Records in the Administration Building. If you have not already done so, please bring Veteran's Social Security Number.

...CVO

###

EXHIBITION OF PAINTINGS: Augusta College students, members of the faculty and interested citizens of the community are invited to view an exhibition of oil paintings hung in the Augusta College Library. The exhibit will be open until December 15th. Paintings have been selected from the works produced by the following students of the art department: Janeen Arnold, Patricia Christensen, Patrice Donovan, Janet Helm, Tommy Broome, Martha Sullivan, Christine Graham and Maryanne Larkin. All works were completed during the Fall Quarter.

...EdeB

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...EdeB

###

Augusta College Choir will sing at the Second Baptist Church, 1828 Wrightsboro Road, this Sunday December 5 at 7:30 p.m.

...GR

###

[illegible]

doi:10.1017/S0022292412001799

On Friday, December 8th at 10:00 AM, the Georgia College of Arts and Sciences, Mr. Robert W. Brown, Jr. presented a paper on a series of conversations between the Georgia College of Arts and Sciences and the Georgia College of Arts and Sciences. The paper was titled "The Georgia College of Arts and Sciences and the Georgia College of Arts and Sciences".

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Tuesday
December 7, 1965

ATTENTION MALE STUDENTS: The Roll Off for Augusta College bowlers will be December 19, 1965, 12:30 p.m. at Masters Bowling Lane. Anyone interested in participating should sign up in the Student Activity office of the Student Center.

....EdeB

The Psychology Club will have its final meeting of year December 8, 1965 in Student Activity Room 1. Election of officers will be held at this meeting.

All interested are welcome.

...Nancy S. LeZotte

Inter-Varsity will meet at 7:30 p.m. Wednesday at 3015 Cardinal Dr. This is the last meeting of the quarter and plans for the Christmas party will be announced at this time.

...MAS

B.S.U. will meet Wednesday, December 8 at 3:00 p.m. in Room 15 of the Academic Building. A Christmas film entitled "Glory in the Highest" will be shown.

...Bobby Anderson

There will be a meeting of Phi Beta Lambda tonight, December 7, at 7:30 o'clock in Student Activity Room 1. All members are urged to attend.

...Anne Wilburn

LOST: Black prescription glasses in Bridge Room. Finder may call 733-7192.

###

The Collegiate Civitans will have its last regular meeting of the quarter Tuesday, 6:30 p.m. in Student Center #1.

...Pat Baxter

The Gaguars will play Charlotte College in Charlotte, N.C., Tuesday, December 7. If you can't be there be sure to listen to W.R.D.W. at 7:40 p.m. for "The Voice of the Jaguars."

...Pat Baxter

The first part of the report is devoted to a description of the general situation in the country. It is found that the country is in a state of general depression, and that the population is suffering from want and distress.

The second part of the report is devoted to a description of the state of the finances. It is found that the country is in a state of financial ruin, and that the government is unable to meet its obligations.

The third part of the report is devoted to a description of the state of the army. It is found that the army is in a state of complete disorganization, and that the government is unable to maintain order.

The fourth part of the report is devoted to a description of the state of the navy. It is found that the navy is in a state of complete disorganization, and that the government is unable to maintain order.

The fifth part of the report is devoted to a description of the state of the commerce. It is found that the commerce is in a state of complete disorganization, and that the government is unable to maintain order.

The sixth part of the report is devoted to a description of the state of the education. It is found that the education is in a state of complete disorganization, and that the government is unable to maintain order.

The seventh part of the report is devoted to a description of the state of the religion. It is found that the religion is in a state of complete disorganization, and that the government is unable to maintain order.

The eighth part of the report is devoted to a description of the state of the science. It is found that the science is in a state of complete disorganization, and that the government is unable to maintain order.

The ninth part of the report is devoted to a description of the state of the art. It is found that the art is in a state of complete disorganization, and that the government is unable to maintain order.

The tenth part of the report is devoted to a description of the state of the industry. It is found that the industry is in a state of complete disorganization, and that the government is unable to maintain order.

The eleventh part of the report is devoted to a description of the state of the agriculture. It is found that the agriculture is in a state of complete disorganization, and that the government is unable to maintain order.

The twelfth part of the report is devoted to a description of the state of the general administration. It is found that the general administration is in a state of complete disorganization, and that the government is unable to maintain order.



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Thursday
December 9, 1965

ATTENTION MALE STUDENTS: The Roll Off for Inter Collegiate bowling tournament will be December 19, 1965, 12:30 p.m. at Masters Bowling Lane. Anyone interested in participating should sign up in the Student Activity office of the Student Center.

....EdeB

###

What? Phi Beta Lambda Christmas Banquet

When? December 15 at 7 p.m.

Where? T's Restaurant

Reservations should be made with Dorla Williams in Suite "C", office 12, by Monday, December 13.

###

The money from the Phi Beta Lambda candy sale should be turned into Dorla Williams or Mark McClure by Wednesday, December 15.

...Anne Wilburn

1. The first part of the proof is to show that the function f is continuous at x_0 . Let $\epsilon > 0$ be given. We need to find a $\delta > 0$ such that if $|x - x_0| < \delta$, then $|f(x) - f(x_0)| < \epsilon$.

2. The second part of the proof is to show that the function f is differentiable at x_0 . Let $h \neq 0$ be given. We need to show that $\lim_{h \rightarrow 0} \frac{f(x_0 + h) - f(x_0)}{h} = f'(x_0)$.

3.

4. The third part of the proof is to show that the function f is twice differentiable at x_0 . Let $h \neq 0$ be given. We need to show that $\lim_{h \rightarrow 0} \frac{f(x_0 + h) - f(x_0) - f'(x_0)h}{h^2} = \frac{f''(x_0)}{2}$.

5. The fourth part of the proof is to show that the function f is three times differentiable at x_0 . Let $h \neq 0$ be given. We need to show that $\lim_{h \rightarrow 0} \frac{f(x_0 + h) - f(x_0) - f'(x_0)h - \frac{f''(x_0)}{2}h^2}{h^3} = \frac{f'''(x_0)}{6}$.

6. The fifth part of the proof is to show that the function f is four times differentiable at x_0 . Let $h \neq 0$ be given. We need to show that $\lim_{h \rightarrow 0} \frac{f(x_0 + h) - f(x_0) - f'(x_0)h - \frac{f''(x_0)}{2}h^2 - \frac{f'''(x_0)}{6}h^3}{h^4} = \frac{f^{(4)}(x_0)}{24}$.

7. The sixth part of the proof is to show that the function f is five times differentiable at x_0 . Let $h \neq 0$ be given. We need to show that $\lim_{h \rightarrow 0} \frac{f(x_0 + h) - f(x_0) - f'(x_0)h - \frac{f''(x_0)}{2}h^2 - \frac{f'''(x_0)}{6}h^3 - \frac{f^{(4)}(x_0)}{24}h^4}{h^5} = \frac{f^{(5)}(x_0)}{120}$.

8. The seventh part of the proof is to show that the function f is six times differentiable at x_0 . Let $h \neq 0$ be given. We need to show that $\lim_{h \rightarrow 0} \frac{f(x_0 + h) - f(x_0) - f'(x_0)h - \frac{f''(x_0)}{2}h^2 - \frac{f'''(x_0)}{6}h^3 - \frac{f^{(4)}(x_0)}{24}h^4 - \frac{f^{(5)}(x_0)}{120}h^5}{h^6} = \frac{f^{(6)}(x_0)}{720}$.



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
DECEMBER 14, 1965

Two weeks work for male students. Needed immediately. Please call Mr. Kachel at 724-0311 for details.

...SLW

Job opportunity for girl students not planning to return to school. Must be at least 19½ years of age, 5 feet 2 inches tall, weigh a minimum of 105 pounds, and have 20/40 vision. If interested, please call Mr. Jack Herrington at the Georgia State Employment Service.

...SLW

###

What? Phi Beta Lambda Christmas Banquet

When? December 15 at 7:00 p.m.

Where? T's Restaurant

Reservations should be made with Darla Williams in Suite "C", office 12, by Monday, December 13.

... Anne Wilburn

###

The money from the Phi Beta Lambda Candy sale should be turned in to Darla Williams or Mark McClure by Wednesday, December 15.

... Anne Wilburn

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
JANUARY 6, 1966

A special 7-week course in reading improvement will be offered beginning January 17. Students taking a full course load may enroll free of charge. Those taking 10 hours may enroll for \$15 and those taking 5 hours may enroll for \$30. Classes will be held at 9:00 a.m. and 10:00 a.m. daily and 6:00 p.m. and 8:30 p.m. Monday and Thursday. Applications must be filed between January 10 and January 14. These may be obtained from Dr. Frank H. Chou, Director of Extended Services in the Administration Building.

....FHC

###

The college choir will meet each Tuesday, Thursday and Friday at 2:00 p.m. First required rehearsal will be Tuesday, January 11.

Tryouts for new members will be held 2:00 p.m. daily in the Recital Hall of the Music Building.

ALL CHOIR OFFICERS will meet 1:00 p.m. Saturday, January 8 at the Downtowner for a Dutch Luncheon. The choir tour to New Orleans (March) and other important matters will be discussed.

....Lou Swanson (E.deB)

###

The Psychology Club will meet Saturday, January 12, 7:00 p.m. in the Student Activities Room 1. There will be a film shown at this meeting.

....N. S. LeZotte (EdeB)

###

The Bellringer staff will meet on Monday, January 10, 3:00 p.m. in the Student Center, Room 1.

....E. deB

###

Dr. William H. Golod, dean of the School of Pharmacy, Medical College of South Carolina, will be on campus from 9:00 a.m. until 12:30 p.m. Thursday in Seminar Room A of the Academic Building to counsel with prospective pharmacy students.

....GBC

###

There will be a brief call meeting of Phi Beta Lambda, Thursday, 11:50 a.m. in the Academic room 10 to nominate one girl for homecoming candidate. All members please be present.

....Anne Wilburn

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

Tuesday

January 11, 1966

A special 7-week course in reading improvement will be offered beginning January 17. Students taking a full course load may enroll free of charge. Those taking 10 hours may enroll for \$15 and those taking 5 hours may enroll for \$25. Classes will be held 9:00 a.m. to 9:50 a.m.; 10:00 a.m. to 10:50 a.m. daily and 6:00 p.m. to 8:00 p.m.; 8:30 to 10:30 p.m. Monday and Thursday evening. Applications must be filed between January 10 and January 14. These may be obtained from Dr. Frank H. Chou, Director of Extended Services in the Administration Building.

....FHC

###

The Psychology Club will meet Wednesday, January 12, 7:00 p.m. in the Student Activities Room 1. There will be a film shown at this meeting.

....N.S. LeZotte (Edeb)

###

Inter-Varsity will meet Tuesday at 8:00 p.m. at 3015 Cardinal Dr.

...NAS

###

BSU meets Wednesday, January 12, 3:00 p.m. in Room 15 of the Academic Building. The program will be a 30 minute film entitled "The Beginning of Wisdom".

Visitors are welcomed.

...Bobby Anderson

###

Augusta College



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
JANUARY 13, 1966

The Jaguars will play Wilmington College Saturday 8:00 p.m. A dance will be held in the Student Center immediately after the game. Music will be furnished by the Blue Notes.

Admission is free.

.... M.V.

A special 7-week course in reading improvement will be offered beginning January 17. Classes will be held 9:00 a.m. to 9:50 a.m.; 10:00 a.m. to 10:50 a.m. daily and 6:00 p.m. to 8:00 p.m.; 8:30 to 10:30 p.m., Monday and Thursday evening. Students taking a full course load may enroll free of charge. Those taking 10 hours may enroll for \$15 and those taking 5 hours may enroll for \$25.

Applications must be filed before Friday, January 14. Application forms may be obtained from Dr. Frank H. Chou, Director of Extended Services, in the Administration Building.

.... FHC

###

LOST:

Gold Cross hall point pen in Academic 5 or Academic 6 on Monday evening, January 10. Finder please return to Mr. McBride or the Office of Student Records.

...PMCB

###



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
JANUARY 18, 1966

- HOMECOMING QUEEN:** Voting for the Homecoming Queen by the student body will be Thursday, January 20, and Friday, January 21 in the Student Center from 9:00 a.m. to 2:00 p.m.
- PEACE CORPS:** There will be a representative of the Peace Corps on our campus Thursday and Friday, January 20 and 21st. Anyone interested in talking with the representative please come by the Student Activities Office in the Student Center.
- STUDENTS PLANNING TO TRANSFER TO UNIV. OF GA:** Monday, January 24, in Bellevue Hall from 1:00 to 2:30 p.m. a team of visiting faculty from the University of Georgia will be here to talk to any students planning to transfer to the University of Georgia.
- CIRCLE K:** Circle K will meet Wednesday, January 19, 7:00 p.m. in Student Activities Room #1.
- STUDENT GEA STATE CONVENTION:** Students listed below will be away from campus at the specified time attending a Student GEA State Convention at Rock Eagle.

Thurs. Jan. 20, 12:00

Jimmy Grier

Friday, Jan 21

Jimmy Grier
Linda Harrison
Mary Ellen Harter
Vee Nelson
Ellie Ruth Rushin
Nancy Spearman
Linda Turner

....EdeB

###

All Students interested varsity baseball please meet with Mr. Burau at 3:15 p.m. Tuesday in the gym.

All students are urged to sign up for intramural sports during the Winter Quarter. Lists are available in the Student Center and the gym.

....MV

###

Newman Club meets Tuesday, Jan. 18 at 7:30 p.m. in Student Center 1.

....Mary O'Dowd-EdeB

###

Inter-Varsity meets Wednesday, 7:30 p.m. at 3116 Sussex Rd.

###

B.S.U. meets Wednesday, 3:00 p.m. in Room 1 of the Student Center. The topic for discussion will be "What Is This Thing Called Faith?"

....Bobby Anderson

###

TUE-THU
JANUARY 19, 20

NONCOMING QUARTERS: 10:00 a.m. to 12:00 p.m. in the hall
12:00 p.m. to 2:00 p.m. in the hall
2:00 p.m. to 4:00 p.m. in the hall

WAGE CORRECTION: 10:00 a.m. to 12:00 p.m. in the hall
12:00 p.m. to 2:00 p.m. in the hall
2:00 p.m. to 4:00 p.m. in the hall

STUDENT COUNCIL: 10:00 a.m. to 12:00 p.m. in the hall
12:00 p.m. to 2:00 p.m. in the hall
2:00 p.m. to 4:00 p.m. in the hall

STUDENT COUNCIL: 10:00 a.m. to 12:00 p.m. in the hall
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STUDENT COUNCIL: 10:00 a.m. to 12:00 p.m. in the hall
12:00 p.m. to 2:00 p.m. in the hall
2:00 p.m. to 4:00 p.m. in the hall



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
JANUARY 20, 1966

WHITE COLUMNS PORTRAIT PICTURES: Please return your proofs to Bellevue Hall Thursday, January 20 between 10:00 a.m. and 3:00 p.m. They may also be returned from 5:30 to 8:45 p.m.

.....EdeB

###

STUDENT EDUCATION ASSOCIATION: The SEA College Day Committee will meet Thursday, January 20 in the Student Center Room 1, 3:00 p.m.

.....Ron Carter (EdeB)

###

HOMECOMING QUEEN: Voting for the Homecoming Queen by the student body will be Thursday, January 20 and Friday, January 21 in the Student Center from 9:00 a.m. to 2:00 p.m.

PEACE CORPS: There will be a representative of the Peace Corps on our campus Thursday and Friday, January 20 and 21st. Anyone interested in talking with the representative please come by the Student Activities Office in the Student Center.

STUDENT PLANNING TO TRANSFER TO UNIV. OF GA: Monday, January 24, in Bellevue Hall from 1:00 to 2:30 p.m. a team of visiting faculty from the University of Georgia will be here to talk to any students planning to transfer to the University of Georgia.

STUDENT GEA STATE CONVENTION: Students listed below will be away from campus at the specified time attending a Student GEA State Convention at Rock Eagle.

Thurs. Jan. 20, 12:00

Jimmy Grier

Friday, Jan 21

Jimmy Grier
Linda Harrison
Mary Ellen Harter
Vee Nelson
Ellie Ruth Rushin
Nancy Spearman
Linda Turner

.....EdeB

###

THE PSYCHOLOGY CLUB: Pictures will be taken for the annual Tuesday, January 25, 6:45 p.m. in the Student Center. The club meets Wednesday, January 26, 1966 at 7:00 p.m. in Student Activities Room 1.

.....N.S.L. (E.deB)



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
JANUARY 24, 1966

FACULTY STAFF & STUDENTS: The Student Center building will be closed Wednesday, January 26, 1966, 2:00 p.m. This building will reopen at 8:00 a.m. Thursday, January 27, 1966.

.... COMPTROLLER'S OFFICE (BT_

###

Any student interested in French, please attend meeting on Tuesday, 7:30 p.m. Student Center Room.

.... Mrs. C. Avril

MISS RICHMOND COUNTY GREEN (FORESTRY) AND MISS PINE-SEEDLING CONTEST-1966:

Applications for "Miss Richmond County Green (Forestry)" and "Miss Pine Seedling" contest. Sponsored by South Augusta Womens Club, are available in the Student Activities Office, Student Center. All Applications must be in by February 1, 1966.

....E. deB.

B.S.U. meets Wednesday, 3:00 p.m. in Academic Room 15 of the Student Center. The discussion topic will be "Christianity: Fantasy or Reality."

....Bobby Anderson

All Phi Beta Lambda members are to meet in the Student Center, Tuesday, 7:30 p.m. to have group pictures made for the annual.

....Anne Wilburn

The Inter-Varsity picture for the annual will be made Tuesday, 2:30 p.m., in the Student Center. Inter-Varsity will meet Tuesday, 8:00 p.m. at 3116 Sussex Rd. The meeting will be conducted by the two Inter-Varsity staff members and all Inter-Varsity members and visitors are urged to attend.

###

LOST - One Gold Bracelet with piano charm - either in parking lot or near Academic Building. Reward offered - Call Re-65272.

....E deB.

The Collegiate Civitans meet Tuesday in Student Center #1, 6:30 p.m. Pictures for the Annual will be made, please dress in school clothes.

.... P.A.B.

There will be a basketball game Wednesday, 8:00 p.m. in the Augusta College gym. The Jaguars play the Charleston College Maroons.

.... Coach Vanover.

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

~~T~~WEDNESDAY
JANUARY 27, 1966

WAR ORPHAN'S ACT STUDENTS: Please sign Progress Reports at the Office of Student Records in the Administration building today.

..... C.O.

###

The Peace Corps Placement Test will be given February 5 in Bellevue Hall. Applications for the test must be filed with Dr. Folds or Mr. Martin no later than February 4.

.....CEQ

###

Students interested in trying out for the AC tennis team please meet with Coach Cody at 3:00 p.m. Friday, February 11, in the Gym.

.....MV

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MISS RICHMOND COUNTY GREEN (FORESTRY) AND MISS PINE-SEEDLING CONTEST-1966:

Applications for "Miss Richmond County Green (Forestry)" and "Miss Pine Seedling" contest. Sponsored by South Augusta Womens Club, are available in the Student Activities Office, Student Center. All Applications must be in by February 1, 1966.

.....E. deB.

RECEIVED
JAN 17 1964

1. Student records in the Department of Education, New York City, New York, are maintained in the following manner:

[illegible]



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
FEBRUARY 1, 1966

The Office of Student Services has recently received an announcement from the Post Office relative to summer jobs for 1966. The closing date of this announcement is February 4, 1966. Interested students may obtain information by coming to the Office of Student Services in the Administration Building.

.... L.W.

###

WAR ORPHAN'S ACT STUDENTS: Please sign Progress Reports at the Office of Student Records in the Administration building today.

.... C.O.

###

B.S.U. will meet Wednesday, 3:00 p.m. in room 1 of the Student Center. Reverend Aubrey L. Hawkins will be our guest this week. He is State Secretary of the Department of Student Work for the Georgia Baptist Convention. Mr. Hawkins will speak on "Becoming a Whole Person."

All members are urged to attend. Visitors are welcomed.

.... Bobby Anderson

###

Phi Beta Lambda meets Tuesday, 7:30 p.m., Student Center room 1.

.... Anne Wilburn

Inter-Varsity meets Tuesday night at 8 o'clock at 2212 Caddin Rd. Anyone who does not know the way, meet in the Augusta College parking lot at 7:30 p.m.

.... M.A.S.

###

LOST: A 1965 ARC class ring was lost in front of the Science building. Will finder please return to Joe Massey, Jr. or to the Office of Student Records in the Administration Building.

... C.O.

The Peace Corps Placement Test will be given February 5 in Bellevue Hall. Applications for the test must be filed with Dr. Folds or Mr. Martin no later than February 4.

... C.E.Q.

Students interested in trying out for the AC tennis team please meet with Coach Cody at 3:00 p.m. Friday, February 11, in the Gym.

... MV

###



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY

FEBRUARY 3, 1966

The Office of Student Services has recently received an announcement from the Post Office relative to summer jobs for 1966. The closing date of this announcement is February 4, 1966. Interested students may obtain information by coming to the Office of Student Services in the Administration Building.

.... L. W.

###

WAR ORPHAN'S ACT STUDENTS: Please sign Progress Reports at the Office of Student Records in the Administration building today.

.... C.O.

###

The Peace Corps Placement Test will be given February 5 in Bellevue Hall. Applications for the test must be filed with Dr. Folds or Mr. Martin no later than February 4.

.... C.E.Q.

###

LOST: A 1965 ARC class ring was lost in front of the Science building. Will finder please return to Joe Massey, Jr. or to the Office of Student Records in the Administration Building.

.... C.O.

###

Students interested in trying out for the AC tennis team please meet with Coach Cody at 3:00 p.m. Friday, February 11, in the Gym.

.... M.V.

###



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

February 8, 1966

The Peace Corps Placement Test will be given once more during the week of February 7-12. Anyone interested should contact D. G. Martin at Bellevue Hall not later than Thursday afternoon, the 10th.

....D.G.M.

###

Psychology Club meets Wednesday, February 9, 7:30 p.m. in the Student Activities Room 1.

....Nancy LeZotte

###

Inter-Varsity will meet Tuesday, February 8, 8:00 p.m. at 2212 Caddin Rd. Anyone who needs a ride or does not know the way, meet in the Augusta College parking lot at 7:30 p.m.

....M.A.S.

CIRCLE K: There will be a meeting of all Circle K members on Wednesday, February 9, 7:00 p.m. in Student Center, Room 1. Dues are to be paid at this meeting.

BAPTIST STUDENT UNION: B.S.U. meets Wednesday, 3:00 p.m. in Academic #15.

....FM

ALPHA PHI OMEGA: Alpha Phi Omega will meet Wednesday, 7:00 p.m. in Student Center, Room #2.

....EdeB

The Jaguars will play the Maroons of Charleston - in Charleston, Wednesday, 8:00 p.m.

....Marvin Vanover

The Collegiate Civitans will meet Tuesday, 6:30 p.m. in Student Center #1.

....Pat Baxter

Tickets to the Student-Faculty basketball game are on sale for .50¢ from any Civitan. The game is scheduled for Tuesday, February 15. Proceeds from the sale of tickets will be given for an Athletic Scholarship.

....Pat Baxter

The B.S.U. meets Wednesday, 3:00 p.m. in room 15 of the Academic Building. A film entitled "Is Love Enough" will be shown and a discussion will follow. Visitors are welcomed.

....Bobby Anderson

All Business Students planning to attend Phi Beta Lambda supper Friday, February 25, please sign up in Ann Phillip's Office by February 15. This is very important.

....Anne Wilburn

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Augusta College

tuesday - thursday REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
FEBRUARY 10, 1966

Effective Monday, February 7, 1966, Augusta College will have its security force under the direction of the "Pinkerton Security Service". This is a well-organized security service and it will render the required protection that the campus here at Augusta College needs.

Your cooperation with this service is solicited.

..... Comptroller's Office

###

The Peace Corps Placement Test will be given once more during the week of February 7-12. Anyone interested should contact D. G. Martin at Bellevue Hall not later than Thursday afternoon, the 10th.

.....D.G.M.

###

Tickets to the Student-Faculty basketball game are on sale for .50¢ from any Civitan. The game is scheduled for Tuesday, February 15. Proceeds from the sale of tickets will be given for an Athletic Scholarship.

.....Pat Baxter

###

All Business Students planning to attend Phi Beta Lambda supper Friday, February 25, please sign up in Ann Phillip's Office by February 15. This is very important.

.....Anne Wilburn

###

PLAY - The Bishop's Company, a nationally known repertory company will present George Bernard Shaw's, "St. Joan" on Sunday, February 20, 8:15 p.m. at St. Paul's Church. Tickets are \$1.00 and may be obtained by calling 733-4134 after 5:00 p.m.

.....Walter Garrett (EdeB)

###



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
FEBRUARY 15, 1966

Junior and Senior Students in Teacher Education Program:

All students in teacher education programs, secondary and elementary, who plan to graduate in June 1967, please report to the Department of Education in Academic Suite C to make application for student teaching and plan your program for next year.

Evening Students may report on February 14 or 17th between 8:00 p.m., and 8:30 p.m.

.....JMD

NEW LIBRARY HOURS: Effective February 11, 1966 the Library will be open the following hours:

| | |
|-------------------------|------------------------|
| Sunday | 2:00 p.m. - 10:00 p.m. |
| Monday through Thursday | 7:50 a.m. - 10:00 p.m. |
| Friday | 7:50 a.m. - 5:00 p.m. |
| Saturday | Closed |

.....ARR

PARKING: It is requested that students park only in lots #1 and #2 as previously outlined. Do not park next to buildings and on streets. If the above violation occurs traffic summons will be given.

.....BBT

PRESENTING PLAY: The Bishop's Company, a nationally known repertory company, will present George Bernard Shaw's "St. Joan" Sunday, February 20, 8:15 p.m. at St. Paul's Church. Tickets are \$1.00 each and may be obtained by calling 733-4134 after 5:00 p.m.

.....WRG

B.S.U. meets Wednesday, 3:00 p.m. in Room 1 of the Student Center. Our topic for discussion this week will be "Morality in Today's World."

.....Bobby Anderson (EdeB)

Inter-Varsity meets Wednesday, 7:00 p.m. at 901 Stanton Dr., North Augusta. Those who do not know the way may meet in the parking lot at 6:30 p.m.

.....MAS

All Business Students planning to attend Phi Beta Lambda supper Friday, February 25, please sign up in Ann Phillip's Office by February 15. This is very important.

.....AW

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
FEBRUARY 17, 1966

Junior and Senior Students in Teacher Education Program:

All students in teacher education programs, secondary and elementary, who plan to graduate in June 1967, please report to the Department of Education in Academic Suite C to make application for student teaching and plan your program for next year.

Evening Students may report on February 14 or 17th between 8:00 p.m., and 8:30 p.m.

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NEW LIBRARY HOURS: Effective February 11, 1966 the Library will be open the following hours:

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|-------------------------|------------------------|
| Sunday | 2:00 p.m. - 10:00 p.m. |
| Monday through Thursday | 7:50 a.m. - 10:00 p.m. |
| Friday | 7:50 a.m. - 5:00 p.m. |
| Saturday | Closed |

.....ARR

FOUND: Girls watch has been turned into Student Activities. Owner may claim watch by coming by and identifying it.

.....EdeB

PRESENTING PLAY: The Bishop's Company a nationally known repertory company, will present George Bernard Shaw's "St. Joan" Sunday, February 20, 8:15 p.m. at St. Paul's Church. Tickets are \$1.00 each and may be obtained by calling 733-4134 after 5:00 p.m.

.....WRG

###

FOUND: Two rings (2) - 1 boy's ring and 1 girl's ring. Owners may come by the office of Student Activities and claim.

.....EdeB



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
March 22, 1966

Fel

L. G. Balfour Company representative will be on campus to take ring orders on Thursday, March 3, 10:00 a.m. to 2:00 p.m. and 5:30 p.m. to 8:45 p.m. at the Student Center. Anyone planning to graduate in 1967 is eligible to order a ring. Please bring with you a \$10.00 deposit.

.....EdeB

REMINDER: All Student Assistant Time Cards must be turned into the Office of Student Services before February 25, 1966, in order for students to be paid for the month of February.

.....SLW

Students interested in trying out for the Augusta College baseball team meet with Coach Burau in the gymnastics room in the gymnasium at 3:15 p.m. Thursday.

.....MV

CANTERBURY: The Episcopal Church Mission on campus will hold a weekly corporate Communion followed by breakfast each Thursday at 7:00 a.m. at Good Shepherd Church, Walton Way.

.....A. H. Muntean

The Psychology Club meets Wednesday, February 23, 7:30 p.m. in the Student Activities Room #1, Student Center. Dr. Stewart Wiggins will be the guest speaker. He will demonstrate the use of hypnosis. Everyone is invited to attend.

.....Nancy LeZotte (EdeB.)

FINAL EXAMINATION SCHEDULE WINTER QUARTER, 1966

MONDAY, MARCH 14, 1966

| | |
|-----------|------------------------|
| PERIOD 1 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 4 | 12:00 Noon - 3:00 P.M. |
| PERIOD 6 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 12 | 7:00 P.M. - 10:00 P.M. |

TUESDAY, MARCH 15, 1966

| | |
|-----------|------------------------|
| PERIOD 3 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 5 | 12:00 Noon - 3:00 P.M. |
| PERIOD 8 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 11 | 7:00 P.M. - 10:00 P.M. |

WEDNESDAY, MARCH 16, 1966

| | |
|-----------|------------------------|
| PERIOD 2 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 7 | 12:00 Noon - 3:00 P.M. |
| PERIOD 9 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 10 | 7:00 P.M. - 10:00 P.M. |

.....FHC

Inter-Varsity will meet Wednesday, 7:30 p.m. at 1702 Holly Hill Rd. Jim Raines, South Carolina I.V. staff member will speak.

.....MAS

17-31: 22

[illegible]

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (○), 10⁷ cells/ml (□), 10⁸ cells/ml (△), and 10⁹ cells/ml (◇). The data were the mean of three independent experiments.

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-2-

The Collegiate Civitans will meet Tuesday, 6:30 p.m. in Student Center #1.

.....PAB

The Jaguars will play Biltmore College in Ashville Wednesday, 8:00 p.m.
The game will be broadcast over W.R.D.W.

....MV

The Alpha Phi Omega meets Wednesday 7:00 p.m. in Student Center Room #2.
Anyone interested in joining are invited to attend.

.....FL (EdeB)

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY

FEBRUARY 24, 1966

ATTENTION

War Orphan's Act-Students: Please sign Progress reports in the Office of Student Records today.

.....CO

LECTURES

Six lectures designed to provide today's youth with "A Basis for Sexual Morality" will be presented by internationally famous Bryan Green at Good Shepherd Church, Walton Way. Lectures will start this Sunday, February 27, 7:00 p.m. and continue for the following five Sundays. All students and faculty are invited.

.....A. H. Muntean

RING ORDERS

L. G. Balfour Company representative will be on campus to take ring orders on Thursday, March 3, 10:00 a.m. to 2:00 p.m. and 5:30 p.m. to 8:45 p.m. at the Student Center. Anyone planning to graduate in 1967 is eligible to order a ring. Please bring with you a \$10.00 deposit.

.....EdeB

REMINDER: All Student Assistant Time Cards must be turned into the Office of Student Services before February 25, 1966, in order for students to be paid for the month of February.

.....SLW

TRY-OUTS: Students interested in trying out for the Augusta College baseball team meet with Coach Burau in the gymnastics room in the gymnasium at 3:15 p.m. Thursday.

.....MV

Page 10

1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were present at the meeting.

5. The fifth part of the document is a list of the names of the persons who were present at the meeting.

6. The sixth part of the document is a list of the names of the persons who were present at the meeting.



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

March 1, 1966

Miss Ruth Williams, a representative of the Atlanta Citizen & Southern bank, will speak to all Secretarial Science students at 9:00 a.m. on Friday, March 4 in the Academic building, room 11. If you are interested in working in the Atlanta area, she will arrange a personal interview with you.

Please see Miss Jean Williams before Friday, March 4, if you desire a personal interview.

.....JW

Botany Field Trip: The following students will participate in the Botany Field Trip to Hilton Head Island:

| | |
|------------------|---------------|
| Danny Carrington | Ronnie Best |
| Mike Wren | Lee Lucky |
| Tommy Werrick | Nettie Barnes |
| Duncan Johnson | Jimmy Cooper |
| | Jean Garrison |

They will leave after classes Thursday, March 3, and return late Sunday, March 6.

.....BG

"Le Salon" presents Keith Cowling in "Le ~~L~~ouvre" on Wednesday, March 2 at 7:30 p.m. in the Fine Arts Building. Everyone is welcome.

.....Mrs. Avril

A Marine Sergeant recently back from Viet Nam and a Marine Lt. will show films on the war in Viet Nam and why we are there. Questions will be answered afterwards. The films will be shown in the lecture room at 7:00 p.m. Wednesday, March 2. All students are invited to attend this Circle K sponsored event.

.....WZ (EdeB)

RING ORDERS : L. G. Balfour Company representative will be on campus to take ring orders on Thursday, March 3, 10:00 a.m. to 2:00 p.m. and 5:30 p.m. to 8:45 p.m. at the Student Center. Anyone planning to graduate in 1967 is eligible to order a ring. Please bring with you a \$10.00 deposit.

PRESENTING PLAY: The AC Theater in conjunction with the Fort Grodon Special Services Entertainment Division, will present Samuel Beckett's "Waiting for Gordot", at 8:30 p.m. Tuesday, Wednesday and Thursday in the Chateau. Faculty and students will be admitted free.

.....WDG

ATTENTION: War Orphan's Act-Students: Please sign progress reports in the Office of Student Records today.

.....CO

CANTERBURY: The Episcopal Church Mission on campus will hold a weekly corporate Communion followed by breakfast each Thursday at 7:00 a.m. at Good Shepherd Church, Walton Way.

.....A. H. Muntean

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The B.S.U. meets Wednesday, 3:00 p.m. in Room/of the Student Center. Topic for discussion will be "Following Christ - All the Way".

.....Bobby Anderson

GOLF TRY-OUTS: Students interested in trying out for the AC golf team meet with Coach Vanover, 3:00 p.m. Tuesday in the gym.

.....MV

INTER-VARSITY: Meets Wednesday 7:30 p.m. at 1702 Holly Hill Road.

.....MAS



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
MARCH 3, 1966

Currently on exhibit in the Library are term projects prepared by students in a special course on children's literature. The project illustrates different types of children's literature and were prepared as a part of the final course grade.

.....VP

RECITAL: Mary Allen of the Music Department will appear in a recital at 3:30 p.m. Sunday, March '13, in the music hall of Bell Auditorium. Tickets are \$1.00 for students and \$1.50 for adults.

.....CEQ

BOTANY FIELD TRIP: The following students will participate in the Botany Field Trip to Hilton Head Island:

| | |
|------------------|---------------|
| Danny Carrington | Ronnie Best |
| Mike Wren | Lee Lucky |
| Tommy Werrick | Nettie Barnes |
| Duncan Johnson | Jimmy Cooper |
| | Jean Garrison |

They will leave after classes Thursday, March 3, and return late Sunday, March 6.

.....BG

RING ORDERS: L. G. Balfour Company representative will be on campus to take ring orders on Thursday, March 3, 10:00 a.m. to 2:00 p.m. and 5:30 p.m. to 8:45 p.m. at the Student Center. Anyone planning to graduate in 1967 is eligible to order a ring. Please bring with you a \$10.00 deposit.

.....EdeB

ATTENTION: War Orphan's Act - Students: Please sign progress reports in the Office of Student Records today.

.....CO

LECTURES: Six lectures designed to provide today's youth with "A Basis for Sexual Morality" will be presented by internationally famous Bryan Green at Good Shepherd Church. Lectures started Sunday, Feb. 27 and will continue each Sunday through April 3rd. Time - 7:00 p.m.

.....A. H. Muntean

BOWLING TOURNAMENT: The following students will participate in the Inter-collegiate Bowling Tournament to be held in Tallahassee, Florida:

| | |
|-----------------|---------------|
| Barry McCoy | Sheldon Lane |
| Mark McClure | Larry McCarty |
| Dennis Thorstad | |

REPUBLICAN CLUB: The Republican Club meets Tuesday, March 8, 3:00 p.m. in Student Center, Room #1.

Augusta College

tuesday - thursday

REPORT

MAR 7 '66

LIBRARY
AUGUSTA COLLEGE
2500 WILSON
AUGUSTA, GEORGIA



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

March 8, 1966

CHOIR TOUR: Plans have been approved for the Choir's European Tour August 29 - September 19. Some 45 Choir members will make the trip. Students interested in trying out for the Choir should contact Mrs. Remington as soon as possible.

.....ER

RECITAL: Mary Allen of the Music Department will appear with Edward Bradberry in a recital at 3:30 p.m. Sunday, March 13, in the music hall of Bell Auditorium. Tickets are \$1.00 for students and \$1.50 for adults. These may be obtained from Rosenthals and Cullum's downtown or Gifts & Things at Daniel Village.

.....CEQ

Currently on exhibit in the Library are term projects prepared by students in a special course on children's literature. Each project illustrates a type of literature and was prepared as part of a student's final grade.

.....VP

EXAMINATION SCHEDULE AS FOLLOWS:

MONDAY, MARCH 14, 1966

| | |
|-----------|------------------------|
| PERIOD 1 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 4 | 12:00 Noon - 3:00 P.M. |
| PERIOD 6 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 12 | 7:00 P.M. - 10:00 P.M. |

TUESDAY, MARCH 15, 1966

| | |
|-----------|------------------------|
| PERIOD 3 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 5 | 12:00 Noon - 3:00 P.M. |
| PERIOD 8 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 11 | 7:00 P.M. - 10:00 P.M. |

WEDNESDAY, MARCH 16, 1966

| | |
|-----------|------------------------|
| PERIOD 2 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 7 | 12:00 Noon - 3:00 P.M. |
| PERIOD 9 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 10 | 7:00 P.M. - 10:00 P.M. |

.....GM

REPUBLICAN CLUB: The Young Republicans of Augusta College will meet Wednesday, March 9 at 3:00 p.m. in Student Center, Room #1.

..... Robert Crout

BAPTIST STUDENT UNION: B.S.U. Meets Wednesday, 3:00 p.m. in Academic 15.

..... FWM

ALPHA PHI OMEGA: Alpha Phi Omega meets Wednesday, 7:00 p.m. in Student Center, Room #1.

.....EdeB

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CLUB PICTURES FOR WHITE COLUMNS: The following pictures will be made in the Lecture Hall at the time specified:

Tuesday, March 8 at 6:30 p.m.

Civitan's
Phi Beta Lambda
French Club

Wednesday, March 9 at 6:30 p.m.

Circle K
Psychology Club
Class Officers
Student Council

Boys please wear coat & tie and girls wear heels.

.....EdeB

LECTURES: Six lectures designed to provide today's youth with "a Basis for Sexual Morality" will be presented by internationally famous Bryan Green at Good Shepherd Church. Lectures started Sunday, Feb. 27 and will continue each Sunday through April 3rd. Time - 7:00 p.m.

.....A. H. Muntean

CANTERBURY: The Episcopal Church Mission on campus will hold a weekly corporate Communion followed by breakfast each Thursday at 7:00 a.m. at Good Shepherd Church, Walton Way.

.....A. H. Muntean

Inter-Varsity meets Wednesday at 7:30 p.m. at 1702 Holly Hill Rd. Dan Wade, IV staff member. will conduct the meeting. Dan will be available to talk with any students Wednesday. Anyone interested, contact Marian Ann Stockton.

.....MAS



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
MARCH 10, 1966

The Book Store will accept USED BOOKS for resale exam week and on registration day.

.....ICF

CHOIR TOUR: Plans have been approved for the Choir's European Tour August 29 - September 19. Some 45 Choir members will make the trip. Students interested in trying out for the Choir should contact Mrs. Remington as soon as possible.

.....ER

RECITAL: Mary Allen of the Music Department will appear with Edward Bradberry in a recital at 3:30 p.m. Sunday, March 13, in the music hall of Bell Auditorium. Tickets are \$1.00 for students and \$1.50 for adults. These may be obtained from Rosenthals and Cullum's downtown or Gifts & Things at Daniel Village.

.....CEQ

Currently on exhibit in the Library are term projects prepared by students in a special course on children's literature. Each project illustrates a type of literature and was prepared as part of a student's final grade.

.....VP

EXAMINATION SCHEDULE AS FOLLOWS:

MONDAY, MARCH 14, 1966

| | |
|-----------|------------------------|
| PERIOD 1 | 8:00 A.M. - 11:00 A.M. |
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| PERIOD 6 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 12 | 7:00 P.M. - 10:00 P.M. |

TUESDAY, MARCH 15, 1966

| | |
|-----------|------------------------|
| PERIOD 3 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 5 | 12:00 Noon - 3:00 P.M. |
| PERIOD 8 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 11 | 7:00 P.M. - 10:00 P.M. |

WEDNESDAY, MARCH 16, 1966

| | |
|-----------|------------------------|
| PERIOD 2 | 8:00 A.M. - 11:00 A.M. |
| PERIOD 7 | 12:00 Noon - 3:00 P.M. |
| PERIOD 9 | 3:15 P.M. - 6:15 P.M. |
| PERIOD 10 | 7:00 P.M. - 10:00 P.M. |

.....GM

LECTURES: Six lectures designed to provide today's youth with "a Basis for Sexual Morality" will be presented by internationally famous Bryan Green at Good Shepherd Church. Lectures started Sunday, Feb. 27 and are continuing each Sunday through April 3. Time - 7:00 p.m.

1993

1993



TUESDAY
MARCH 15, 1966

CHOIR TOUR: Plans have been approved for the Choir's European Tour August 29 - September 19. Some 45 Choir members will make the trip. Students interested in trying out for the Choir should contact Mrs. Remington as soon as possible.

.....ER

ALPHA PHI OMEGA: Meets Wednesday, 7:00 p.m. for their fellowship meeting.

.....CSL

CANTERBURY: The Episcopal Church Mission on campus is holding a weekly corporate Communion followed by breakfast each Thursday at 7:00 a.m. at Good Shepherd Church, Walton Way.

.....A.H. Muntean

LECTURES: Six lectures designed to provide today's youth with "a Basis for Sexual Morality" will be presented by internationally famous Bryan Green at Good Shepherd Church. Lectures started Sunday, February 27 and will continue each Sunday through April 3rd. Time - 7:00 p.m.

.....A. H. Muntean

CANTERBURY: The Episcopal Church Mission on campus will hold a weekly corporate Communion followed by breakfast each Thursday at 7:00 a.m. at Good Shepherd Church, Walton Way.

.....A.H. Muntean



MAR 28 '66

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
MARCH 29, 1966

LIBRARY
AUGUSTA COLLEGE
2500 WALTON WAY
AUGUSTA, GEORGIA

READING IMPROVEMENT: A special 7-week course in Reading Improvement will be offered beginning April 4. Students taking a full course load may enroll free of charge. Those taking 10 hours may enroll for \$15 and those taking 5 hours may enroll for \$25. Classes will be held 9:00 a.m. to 9:50 a.m.; 10:00 a.m. to 10:50 a.m. daily and 6:00 p.m. to 8:00 p.m. Monday and Thursday evenings. These may be obtained from Dr. Frank H. Chou, Director of Extended Services in the Administration Building.

.....FHC

SPECIAL NOTICE: ALL STUDENTS PARTICIPATING IN AUGUSTA COLLEGE DEDICATION CEREMONIES ARE TO MEET TUESDAY, MARCH 29, 3:00 P.M. IN THE STUDENT CENTER.

.....EdeB

AUDITIONS: Auditions for the Augusta College Concert Choir will be held from 10-12 each day beginning Thursday, March 24 through Friday, April 1 in the Recital Hall of the Music Building. Registration forms for the European Concert Tour are available in the office of Choral Music.

.....EHR

LIBRARY HOURS: The Library will close April 7, 1966, 10:00 p.m. for Easter Holidays and will re-open April 11 at 7:50 a.m.

.....RW

YEAR BOOK SEMINAR: The following students will attend the Year Book Seminar in Nashville, Tenn., Thursday, March 21 and Friday, April 1: Cheryl Bragg and Mary Jo Rivers.

.....EdeB

SLIDE RULE CLASS: The first meeting of the beginning slide rule class will be held during period 6, April 5, in Academic 23. The first meeting of the advanced slide rule class will be held in the same room during period 6, April 6. These are non-credit classes and any interested students may enroll.

.....GBW

PHI BETA LAMBDA: There will be a meeting of the Phi Beta Lambda Tuesday, March 29, 7:30 p.m. in Student Center, No. 1. All members please be present, as there will be a discussion on plans for State Convention.

.....AW

INTER-VARSITY: Meets Wednesday, 7:30 p.m., Room 1, Student Center. Lee Lahre will be the speaker. All members and visitors are invited to attend.

.....MAS

FRENCH CLUB: Meets Wednesday, 7:30 p.m., Student Center. Slides on France will be shown at this time.

.....CA

PSYCHOLOGY CLUB: Meets Saturday, March 30, 7:30 p.m., Student Center, Room 1.

.....NLaz



THURSDAY

MARCH 31, 1966

READING IMPROVEMENT: A special 7-week course in Reading Improvement will be offered beginning April 4. Students taking a full course load may enroll free of charge. Those taking 10 hours may enroll for \$15 and those taking 5 hours may enroll for \$25. Classes will be held 9:00 a.m. to 9:50 a.m.; 10:00 a.m. to 10:50 a.m. daily and 6:00 p.m. to 8:00 p.m. Monday and Thursday evenings. These may be obtained from Dr. Frank H. Chou, Director of Extended Services in the Administration Building.

.....FHC

LIBRARY HOURS: The Library will close April 7, 1966, 10:00 p.m. for Easter Holidays and will re-open April 11 at 7:50 a.m.

.....RW

WAR ORPHAN'S ACT STUDENTS: Please sign Progress Reports at the Office of Student Records in the Administration building today.

.....C.O.

PHI BETA LAMBDA: All members planning to attend the State Convention in Atlanta, should pay their banquet and reservation fee of \$5.25 to either Sara Ann Black or Miss Williams by April 22. All money for Student Directories must be in by the end of the month.

.....AW

BSU: Meets Thursday, March 31 at 3:00 p.m. in Room 13. Change is due to the Groundbreaking Ceremony.

.....TC

Augusta College

tuesday - thursday REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
APRIL 5, 1966

LIBRARY DISPLAY: The library has a display on historic Augusta, including books, manuscripts, and illustrations from the collection of the Augusta College Library and the Richmond County Historical Society. Everyone is invited to view this display.

.....RR

WAR ORPHAN'S ACT-STUDENTS: Please sign Progress Reports at the Office of Student Records in the Administration building today.

.....C-O.

LIBRARY HOURS: The Library will close April 7, 1966, 10:00 p.m. for Easter Holidays and will re-open April 11 at 7:50 a.m.

....RW

PHI BETA LAMBDA: All members planning to attend the State Convention in Atlanta, should pay their banquet and reservation fee of \$5.25 to either Sara Ann Black or Miss Williams by April 22. All money for Student Directories must be in by the end of the month.

.....AW

The Augusta College Baseball team will play Armstrong of Savannah Tuesday and Brewton-Parker of Mt. Vernon, Wednesday. The games are at the Linwood Hospital Field at 3:00 p.m.

.....DWB

The Collegiate Civitans meet Tuesday, April 5, 6:30 p.m. in Student Center #1.

INTER-VARSITY: Meets Tuesday night at 7:30 pm. in room #2- Student Center.

.....MAS

CLUB MEETINGS:

TUESDAY, APRIL 5 : Biology Club meets at 12:00 Noon-Student Center Room 2

Student Count meets 2:00 p.m. Tuesday-Student Center Room 2

WEDNESDAY, APRIL 6: French Club - meets 7:30 p.m. - Student Center Room 2

ALPHA PHI OMEGA - meets 7:00 p.m. - Student Center Room 1.

.....EdeB

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY

April 7, 1966

CHEMISTRY MAJORS: We are trying to organize a Student Affiliate Chapter of the American Chemical Society on the Augusta College Campus. All Chemistry majors interested in joining please contact Dr. R. C. Lamb or Dr. Richart in Suite A as soon as possible.

.....RCL

ATTENTION JUNIOR STUDENTS: The State of Georgia is having its Summer Internship Program June 13 - August 31, 1966. Any student who has completed three years of college is eligible to apply.

Fifteen Georgia College students will be selected to perform responsible duties in a state department or agency. Students will also participate in an orientation program on Georgia government and administration and attend evening seminars on Georgia's economic, governmental and related problems.

Interns who have completed their junior year will be paid \$310.00 a month. Housing will be available in dormitories at Georgia Institute of Technology at standard rates of \$75.00 to \$85.00 for the summer. For additional information contact Mr. Spyros Dalis, Chairman, History Department, Suite D or Miss DeBeaugrine, Student Activities Office, Student Center.

.....EdeB

PHI BETA LAMBDA: All members planning to attend the State Convention in Atlanta, must have a banquet and reservation fee of \$5.25 in to either Miss Williams or Sara Ann Black by Thursday, April 7. All money for student directories must be in by the end of the month. There will be a business meeting Tuesday night, April 12, at 7:30 in room one of the Student Center.

.....AW

CLASS DISMISSAL: Afternoon classes (6th through 10th periods) will be dismissed today. The evening school will meet as usual.

.....FHC

LOST & FOUND ITEMS: (The items listed below may be claimed, after proper identification, in the Office of Student Activities, Student Center)

Mens black horn rimmed glasses
in black case
1 pr. glasses in black pocket-clip case
Cosmetic Bag
2 pr. sun glasses
1 brown eye-glass case
1 ladies scarf
1 pr. men's glasses (grey & Black rim)
Ladies head band
2 pairs ladies gloves
2 pair men's gloves
2 key cases & keys
1 ladies watch
1 wedding band
2 ladies rings
1 bracelet
Several automobile keys
Misc. books, notebooks, umbrellas.
2 ladies coats
1 boys jacket
1 zipper bag containing gym clothes



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
APRIL 12, 1966

DEFERMENT TEST: Richmond County draft board has the application for college student deferment test. All applications must be completed by April 20. Applications may be picked up at the draft office at 5th and Green Streets in the 500 Building.

.....EdeB

STUDENT CHRISTIAN CONFERENCE: All AC students are invited to a student Christian conference Friday through Sunday in Haygood Hall on the Paine College campus. Main speakers will be the Rev. Malcomb Boyd and Dr. Robert Brisbane. The theme of the conference is "Stride Toward Freedom."

.....A.H. Muntean

INTERNSHIPS: State government internships will be available this summer to students who will complete their junior year at the end of the spring quarter. The period covered will be June 11 - August 30. More information may be obtained from Mr. Dalis in Suite D.

.....SJD

MEETINGS: The Biology Club meets Tuesday, 7:30 p.m. in Physics Room, Science 1. Requirements for joining this club are 20 hours in Biology.

.....N.T.

Civitans meet Tuesday, 6:30, Room 1, Student Center.

Phi Beta Lambda Meets Tuesday, 7:30 p.m. in Room 22 of the Academic building.

Psychology Club meets Wednesday, April 13, 7:30 p.m. in Room 1, Student Center. A movie will be shown at this time.

Alpha Phi Omega meets Wednesday, 7:00 p.m., Room 2, Student Center.

Inter-Varsity meets Tuesday, April 12, 7:30 p.m. at 3115 Cardinal Drive.

Circle K meets Wednesday, April 13, 7:00 p.m.

Augusta College

tuesday - thursday REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
APRIL 14, 1966

On Tuesday, April 19 students who are eligible to vote and have not registered may do so. An employee of the Richmond County Voters Office will be in the Student Center from 9:00 a.m. - 2:00 p.m.

.....EdeB

ATTENTION JUNIOR STUDENTS: The state of Georgia is having its Summer Internship Program June 13 - August 31, 1966. Any student who has completed three years of college is eligible to apply.

Fifteen Georgia college students will be selected to perform responsible duties in a state department or agency. Students will also participate in an orientation program on Georgia government and administration and attend evening seminars on Georgia's economic, governmental and related problems.

Interns who have completed their junior year will be paid \$310.00 a month. Housing will be available in dormitories at Georgia Institute of Technology at standard rates of \$75.00 to \$85.00 for the summer. For additional information contact Mr. Spyros Dalis, Chairman, History Department, Suite D or Miss deBeaugrine Student Activities Office.

.....EdeB

STUDENT CHRISTIAN CONFERENCE: All Augusta College students are invited to a student Christian conference this weekend in Haygood Hall on the Paine College campus. The first session of the conference begins at 7:30 p.m. Friday. Saturday sessions will be at 9:00 a.m., 2:00 p.m. and 7:00 p.m. A midnight Eucharist service will follow the last session.

.....AHM

STUDENT EDUCATION ASSOCIATION: The Student Education Association will meet Monday, April 18, 3:00 p.m. in Academic 15. The guest speaker will be Mr. John Hammond, counselor at Thomson High School. Officers for 1966-67 will be elected.

.....Jim Grier

DEFERMENT TEST: Richmond County draft board has the application for college student deferment test. All applications must be completed by April 20. Applications may be picked up at the draft office, 5th and Green Streets in the 500 Building.

.....EdeB



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
APRIL 21, 1966

Deadline for the Masters Composition Contest has been extended to April 29th. See bulletin board in English department for rules of contest.

.....CTF

YOUNG DEMOCRATS: The Young Democrats will meet at 2:00 p.m. Thursday in the Student Center. All interested persons are urged to attend.

.....SJD

PHI BETA LAMBDA: Meets Tuesday, April 26, 7:00 p.m., room 22, Academic Building. All members are urged to attend.

.....W.R.

STUDENT DIRECTORY SALE: Close-out sale for student directories will be held Tuesday and Wednesday, April 26 and 27, in the Student Center from 9:00 a.m. to 2:00 p.m. for the price of .25¢ a copy.

.....W.R.

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tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

APRIL 26, 1966

STUDENT DIRECTORY SALE: Close-out sale for student directories will be held Tuesday and Wednesday, April 26 and 27, in the Student Center from 9:00 a.m. to 2:00 p.m. for the price of .25¢ a copy.

.....W.R.

MASTERS COMPOSITION CONTEST: Deadline for Masters Composition Contest has been extended to April 29th. See bulletin board in English department for rules of contest.

.....CTF

MEETINGS:

- TUES -- Inter-Varsity meets Tuesday, 7:30 p.m. at 3015 Cardinal Dr. All members are urged to attend because officers for next year will be nominated.
- TUES --- Biology Club meets Tuesday, 7:30 p.m. Physics Room-Science #1. New members welcome-required to have 20 hours in biology to join.
- TUES --- All Student Education Association members who are going to Delta Kappa Gamma tea on Tuesday, April 26 are to meet in the library, 4:00 p.m. Tuesday afternoon. All members who are going to the dinner at T's Restaurant May 17 are to sign up in Suite C.
- TUES --- B.S.U. meets Tuesday, 3:00 p.m. in Room 1 of the Student Center; Rev. Allan Stickney will be the guest speaker.

Civitan's, 6:30 p.m., Student Center, Room 1

WED. --- Alpha Phi Omega, April 27, 7:00 p.m., Room 1, Student Center.

Psychology Club, April 27, 7:30 p.m. Room #2, Student Center

NEWMAN CLUB: The Newman Club meets Tuesday, April 26, 7:30 p.m. in the Lecture Hall, Student Center Bkldg. A film and slides on "Drug Addiction" will be presented by Capt. McGreevy of Fort Gordon. Everyone Welcome!

-----John Owen

Augusta College



tuesday - thursday

REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

May 3, 1966

The annual "Field Day" at Augusta College is scheduled for Wednesday, May 4, following the third period. If it rains on the date set for Field Day, it will be held Wednesday, May 11.

.....EdeB

War Orphan's Act - Students: Please sign Progress Reports at the office of Student Records in the Administration building today.

.....CO

STUDENT EDUCATION ASSOCIATION: All Student Education Association members who are planning to attend the installation supper at 7 p.m., May 17 at T's Restaurant, please register in Suite C. Cost of the meal is \$2.50

The FTA tea will be at 3:00 p.m. May 9 in the Music Building. All members are urged to attend.

.....Jimmy Grier

CLUB MEETINGS:

| | | | |
|-----------|------|-------|---|
| Tuesday | ---- | May 3 | B.S.U., 3:00 p.m., Room #1, Student Center |
| Wednesday | ---- | May 4 | Circle K, 7:00 p.m., Room #1, Student Center Alpha Phi Omega, 7:00 p.m., Room #2, Student Center Civilians, 6:30 p.m., Room #8, Student Center French Club, 7:30 p.m., Room #9, Student Center |

Augusta College

tuesday - thursday REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
~~JUNE~~ 4, 1966
May

Examination schedule for Spring Quarter, 1966 is as follows:

Wednesday, June 1, 1966

| | |
|-----------|-------------------------|
| Period 1 | 8:00 A. M. - 11:00 A.M. |
| Period 2 | 12:00 Noon - 3:00 P.M. |
| Period 8 | 3:15 P.M. - 6:15 P.M. |
| Period 11 | 7:00 P.M. - 10:00 P.M. |

Thursday, June 2, 1966

| | |
|-----------|------------------------|
| Period 3 | 8:00 A.M. - 11:00 A.M. |
| Period 4 | 12:00 Noon - 3:00 P.M. |
| Period 9 | 3:15 P.M. - 6:15 P.M. |
| Period 12 | 7:00 P.M. - 10:00 P.M. |

Friday, June 3, 1966

| | |
|-----------|------------------------|
| Period 5 | 8:00 A.M. - 11:00 A.M. |
| Period 6 | 12:00 Noon - 3:00 P.M. |
| Period 7 | 3:15 P.M. - 6:15 P.M. |
| Period 10 | 7:00 P.M. - 10:00 P.M. |

.....FHC

EUROPEAN TRIP: Mr. Dalis will make an European trip this year in which AC students may participate. The trip is planned for the end of the summer quarter. Interested persons may contact Mr. Dalis in Suite D.

.....SJD

FRENCH CLUB: The French Club will meet at 7:30 p.m. Monday, May 9 in the Student Center. The movie on Lascaut will be presented.

.....CA

BSU MEMBERS: All members wishing to attend the Gracewood program, please meet in Augusta College Parking Lot, Thursday, 7:30 P.M.

.....JB

STUDENT EDUCATION ASSOCIATION: All members are reminded to sign up in Suite C for the installation supper, May 17 at T's Restaurant. The cost will be \$2.00 to be paid at the door. The F.T.A. tea will be Wednesday, May 11, at 3:00 in the Music Building.

.....Jimmy Grier

RING ORDERS: A representative of the L. G. Balfour Company will be on campus to take ring orders on Monday, May 16, 10:00 a.m. - 2:00 p.m. and 5:30 p.m. - 8:30 p.m. in the Student Center. Anyone planning to graduate in 1967 is eligible to order a ring. Please bring with you a \$10.00 deposit.

---EdeB

BIOLOGY FIELD TRIP: The following students will leave Augusta College at 2:15 p.m. Friday, May 6 to participate in a Biology field trip to the Okefenokee area:

| | |
|------------------|-----------------|
| Ronnie Best | Danny Starling |
| Danny Carrington | Richard Parker |
| Keith Brown | Arthur Bailie |
| Lee Lucky | Jody Thomas |
| Jim Craig | Mabel Newton |
| Bubba Nickel | Barbara Cass |
| Duncan Johnson | Ann Hydrick |
| Tommy Werrick | Nancy Tabb |
| Ralph Lever | Cynthia Wright |
| Mike Wren | Barbara Council |
| | Carolyn Hom |

---BS (EdeB)



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

MAY 10, 1966

RING ORDERS: A representative of the L. G. Balfour Company will be on campus to take ring orders on Monday, May 16, 10:00 a.m. - 2:00 p.m. and 5:30 p.m. - 8:30 p.m. in the Student Center. Anyone planning to graduate in 1967 is eligible to order a ring. Please bring with you a \$10.00 deposit.

.....EdeB

The Collegiate Civitans will have their annual Barbecue tonight, Tuesday, May 10. It will be held at the Julian Smith Casino and cooked by Mrs. Jeff Barton.

Tickets may be purchased from any civitan.

.....Pat Baxter (EdeB)

CHOIR MEMBERS: The following students will be absent from campus from 8:00 a.m. to 10:00 a.m. on Wednesday, May 11. The August College Choir will appear on the Today's Show from 9:00 a.m. to 9:30 a.m.

| | | | |
|---------------|-------------|---------------------|----------------|
| Adams, M. | Foster, J. | Linnenkohl, E. | Squires, S. |
| Amos, S. | Gavalas, V. | Loomer, T. | Swanson, L. |
| Armstrong, L. | Gervais, C. | Miller, H. | Toomey, M. |
| Bradberry, S. | Gibbs, R. | Miller, Jr. | Williamson, D. |
| Brown, K. | Griffin, L. | Miller, R. | Winkler, P. |
| Burge, K. | Helm, J. | Montgomery, Floyd | Wood, C. |
| Carruth, R. | Hogan, P. | Montgomery, Frances | Cartee, Jim |
| Crout, R. | Hollins, G. | Pitts, N. | Sipp, Virginia |
| Donovan, P. | Kimball, W. | Prosnak, J. | Marrero, Al. |
| Dawson, G. | Lane, S. | Rosendahl, E. | Hebbard, A. |
| Danziger, A. | Lever, C. | Saverance, G. | Vaughn, Sylvia |
| Estroff, B. | Lever, R. | Shaw, N. | Armstrong, J. |

CLUB MEETINGS: Tuesday ----- May 10 The Young Republican Club meets at 3:00 p.m. today in Student Center, Room #8. This is an important organizational meeting for next year.

..... Robert Crout (EdeB)

Baptist Student Union meets at 3:00 p.m.

Wednesday-- Psychology Club meets at 7:30 p.m. in Room #1, Student Center.

Alpha Phi Omega meets at 7:00 p.m. in Room #2, Student Center

YOUNG DEMOCRATS: Meet Tuesday, 2:00 p.m., Student Center.

.....SJD

EUROPEAN TRIP: Mr. Dalis will make an European trip this year in which AC students may participate. The trip is planned for the end of the summer quarter. Interested persons may contact Mr. Dalis in Suite D.

.....SJD

TUESDAY
MAY 9, 1966

AC THEATER: The Augusta College Theater will present
"The Glass Menagerie" Wednesday, Thursday and Friday
at 8:30 p.m. in the Chateau.

.....WG

.....SJD

AC THEATER: The Augusta College Theater's production of "The Glass Menagerie" continues through Saturday in the Chateau. Performances begin at 8:30 p.m.

.....WG

Augusta College

tuesday - thursday REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
May 17, 1966

The annual Honor's Awards Night will be held Wednesday, May 18, 7:30 p.m. in the Student Center. All students and their parents and friends are urged to attend. Refreshments will be served following the program.

.....EdeB

LIBRARY DISPLAY: The Library has a display of gems and minerals from the collection of Dr. Stewart Wiggins. This collection shows faceted materials, cabochone, tumbled stones, materials in the rough and slabs.

.....RR

NOTICE: All library materials are due on May 30th, 1966.

.....RR (Librarian)

NAVY AVIATION TEAM TO VISIT CAMPUS: The Naval Aviation information team from Naval Air Station Atlanta, Georgia, will be in Augusta on Friday, May 20, visiting Augusta College. Collegians interested in becoming Naval Aviators or Naval Flight Officers are invited to meet with the Team's Officer-in-Charge, Lieutenant Commander William E. Biro in the Student Center from 9:00 a.m. until 2:00 p.m.. Those qualifying through a preliminary aviation aptitude test will be given a demonstration flight in the Navy's T-34 "Mentor" primary trainer. While physical standards must be high in aviation, 20/20 vision is not a requirement in all phases of the Navy's flight programs.

.....EdeB

BUSINESS ADMINISTRATION STUDENTS: Also members of Phi Beta Lambda will visit Southern Bell Telephone & Telegraph Company between 10:00 a.m. and 12:00 noon. Any students interested contact Willis Rowland Or Miss Williams.

.....Willis Rowland (JW)

NOTICE: Student Teaching - 1966-67 - All students enrolled in Teacher Education programs who plan to graduate in June or August of 1967 must attend the Student Teaching Orientation to be held Tuesday, May 24th at 3:00 p.m.

Elementary teachers will meet in Academic #13. Secondary teachers meet in Academic #15.

.....JD

INTRA-SQUAD BASKETBALL GAME: There will be an intra-squad basketball game at 8:00 p.m. Friday in the AC Gym. This game marks the end of three weeks of spring practice. The faculty and students are invited to see this preview of next year's team. Admission is free.

.....MV

MEETINGS:

ALPHA PHI OMEGA: Meets 6:30 Wednesday, Student Center #2. Immediately following the meeting 7:15 p.m. the group will attend the Honor Award's program.

....EdeB

FRENCH CLUB: Will hold election Wednesday, May 18, in the French Class, room 17 from 8:00 a.m. to 12:00 Noon.

.....CA

Tuesday-----May 17, 1966 Young Democratic Club of Augusta College will meet Tuesday, 8:00 p.m. in Room 1, Student Center.

Civitan's will meet at 6:30 p.m. in Room 1, Student Center.

Phi Beta Lambda meets 7:00 p.m. in Room #2, Student Center.

Mr. Reginald McLelland of AC's English Department will speak to the Baptist Student Union Tuesday, 3:00 p.m. in Student Center, Room #1.

.....EdeB

Examination Schedule for Spring Quarter, 1966 is as follows:

| <u>Wednesday, June 1, 1966</u> | | <u>Thursday, June 2, 1966</u> | |
|--------------------------------|------------------------|-------------------------------|------------------------|
| Period 1 | 8:00 A.M. - 11:00 A.M. | Period 3 | 8:00 A.M. - 11:00 A.M. |
| Period 2 | 12:00 Noon - 3:00 P.M. | Period 4 | 12:00 Noon - 3:00 P.M. |
| Period 8 | 3:15 P.M. - 6:15 P.M. | Period 9 | 3:15 P.M. - 6:15 P.M. |
| Period 11 | 7:00 P.M. - 10:00 P.M. | Period 12 | 7:00 P.M. - 10:00 P.M. |
| <u>Friday, June 3, 1966</u> | | | |
| Period 5 | 8:00 A.M. - 11:00 A.M. | | |
| Period 6 | 12:00 Noon - 3:00 P.M. | | |
| Period 7 | 3:15 P.M. - 6:15 P.M. | | |
| Period 10 | 7:00 P.M. -10:00 P.M. | | |

.....FHC

Augusta College

tuesday - thursday

REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY
MAY 19, 1966

Plans are now being made for the Phi Beta Lambda National Convention in New Orleans, Louisiana. The Convention will be held at the Jung Hotel, June 12-14.

The round-trip cost for bus fare will be \$17 a person. If you are interested in attending, please see Willis Rowland or Miss Williams before May 31.

.....JW

The following students will tour the Southern Bell Telephone Company on Thursday, May 19, from 10:00 to 12:00 Noon.

| | |
|------------------|-----------------|
| Sara Ann Black | Karen MacDonald |
| Evelyn Channell | Ann Phillips |
| Linda Ensley | Marsha Purvis |
| JoAnn Forester | Willis Rowland |
| Marty Frantz | Dale Ruff |
| Carolyn King | Rosemary Saxon |
| Patrice Krulie | Pansy Schultze |
| Mary Ledford | Margaret Turner |
| Jimmy McClatchy | Linda Williams |
| Maureen MacQuine | Meuriel Brake |

.....JW

Golf Party: The Faculty Golf Party will be held Friday, 4:00 p.m. at the Seven Lakes Golf Course, North Augusta. Non-playing faculty members are invited also.

.....G.B.

WHITE COLUMNS: There will be a staff meeting Thursday, 3:00 p.m., Room 2, Student Center. Pictures will be taken for the year book.

.....Cheryl Bragg (EdeB)

NAVY AVIATION TEAM TO VISIT CAMPUS: The Naval Aviation information team from Naval Air Station Atlanta, Georgia, will be in Augusta on Friday, May 20, visiting Augusta College. Collegians interested in becoming Naval Aviators or Naval Flight Officers are invited to meet with the Team's Officer-in-Charge, Lieutenant Commander William E. Biro in the Student Center from 9:00 a.m. until 2:00 p.m. Those qualifying through a preliminary aviation aptitude test will be given a demonstration flight in the Navy's T-34 "Mentor" primary trainer. While physical standards must be high in aviation, 20/20 vision is not a requirement in all phases of the Navy's flight programs.

.....EdeB

INTRA-SQUAD BASKETBALL GAME: There will be an intra-squad basketball game at 8:00 p.m. Friday in the AC Gym. This game marks the end of three weeks of spring practice. The faculty and students are invited to see this preview of next year's team. Admission is free.

.....MV

Augusta College

tuesday - thursday

REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY
MAY 24, 1966

Examination Schedule for Spring Quarter, 1966 is as follows:

| <u>Wednesday, June 1, 1966</u> | | <u>Thursday, June 2, 1966</u> | |
|--------------------------------|------------------------|-------------------------------|------------------------|
| Period 1 | 8:00 A.M. - 11:00 A.M. | Period 3 | 8:00 A.M. - 11:00 AM. |
| Period 2 | 12:00 Noon - 3:00 P.M. | Period 4 | 12:00 Noon - 3:00 P.M. |
| Period 8 | 3:15 P.M. - 6:15 P.M. | Period 9 | 3:15 P.M. - 6:15 P.M. |
| Period 11 | 7:00 P.M. - 10:00 P.M. | Period 12 | 7:00 P.M. - 10:00 P.M. |

| <u>Friday, June 3, 1966</u> | |
|-----------------------------|------------------------|
| Period 5 | 8:00 A.M. - 11:00 A.M. |
| Period 6 | 12:00 Noon - 3:00 P.M. |
| Period 7 | 3:15 P.M. - 6:15 P.M. |
| Period 10 | 7:00 P.M. - 10:00 P.M. |

.....FHC

NOTICE: Student Teaching - 1966-67 - All students enrolled in Teacher Education programs who plan to graduate in June or August of 1967 must attend the Student Teaching Orientation to be held Tuesday, May 24th at 3:00 p.m.

Elementary teachers will meet in Academic #13. Secondary teachers meet in Academic #15.

.....JD

Phi Beta Lambda: Plans are now being made for the Phi Beta Lambda National Convention in New Orleans, Louisiana. The convention will be held at the Jung Hotel, June 12-14.

The round-trip cost for bus fare will be \$17 a person. If you are interested in attending, please see Willis Rowland or Miss Williams before May 31.

.....JW

TUESDAY-----May 24 Civitans will meet at 6:00 p.m. in Room #1, Student Center.

.....Pa~~B~~.Baxter

Young Democrats meet at 8:00 p.m. in Room #1, Student Center.

.....

STUDENTS ATTENDING MEETINGS TUESDAY EVENING MUST USE THE REAR ENTRANCE TO THE STUDENT CENTER

B.S.U. meets 3:00 p.m. in Room #1, Student Center. Members are reminded to turn in money for summer missions to David Speering.

..... J.B.

Inter-Varsity meets 7:30 p.m. at 3015 Cardinal Drive. Dr. Joe O'Brien will speak. This is the last meeting for this year.

.....MAV

Biology Club meets at 7:30 P.M. in Science #1. Mr. Cooke will be guest speaker. All are invited and new members are welcomed. Requirements are 20 hours in Biology to become a member.

Wednesday-----May 25 Alpha Phi Omega meets at 7:00 p.m. in Room #8,
Student Center Building

Psychology Club meets at 7:30 p.m. in Room 2 Student
Center Building.

Circle K meetsat 7:00 p.m. in Room 1.

Educational display for Music Education 351 will be on
exhibit in the Library, May 30 - June 3. Students and all interested
persons are invited to observe this display in the Exhibit Room of
the Augusta College Library.

Mrs. B. T. Williams

Augusta College



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY

May 26, 1966

During final exam week, the Augusta College Bookstore will purchase those extra textbooks that students no longer need.

.....Mrs. Ida Friedman

WAR ORPHAN'S ACT: Students please sign Progress Reports today in the Office of Student Records.

.....CO

Phi Beta Lambda: Plans are now being made for the Phi Beta Lambda National Convention in New Orleans, Louisiana. The convention will be held at the Jung Hotel, June 12-14.

The round-trip cost for bus fare will be \$17 a person. If you are interested in attending, please see Willis Rowland or Miss Williams before May 31.

.....JW

NOTICE: Phi Beta Lambda will hold election Thursday, May 26, 10:00 A.M. until 2:00 P.M. The ballot box will be in Miss Williams's office. All members are urged to cast their ballots.

.....WR

Examination Schedule for Spring Quarter, 1966 is as follows:

| <u>Wednesday, June 1, 1966</u> | | <u>Thursday, June 2, 1966</u> | |
|--------------------------------|------------------------|-------------------------------|------------------------|
| Period 1 | 8:00 A.M. - 11:00 A.M. | Period 3 | 8:00 A.M. - 11:00 A.M. |
| Period 2 | 12:00 Noon - 3:00 P.M. | Period 4 | 12:00 Noon - 3:00 P.M. |
| Period 8 | 3:15 P.M. - 6:15 P.M. | Period 9 | 3:15 P.M. - 6:15 P.M. |
| Period 11 | 7:00 P.M. - 10:00 P.M. | Period 12 | 7:00 P.M. - 10:00 P.M. |
| <u>Friday, June 3, 1966</u> | | | |
| | Period 5 | 8:00 A.M. - 11:00 A.M. | |
| | Period 6 | 12:00 Noon - 3:00 P.M. | |
| | Period 7 | 3:15 P.M. - 6:15 P.M. | |
| | Period 10 | 7:00 P.M. - 10:00 P.M. | |

.....GMM

Library Display: An education display for Music Education 351 will be on exhibit in the Augusta College Library, May 30 - June 3. Students and all interested persons are invited to observe this display in the Exhibit Room of the Library.

.....Mrs. B. T. Williams

White Columns: Anyone who wishes to have their yearbook mailed to them may sign up in Student-Activities office today and Friday. Postage fee-.50¢. Three quarters attendance during 1965-66 academic year required to receive yearbook without charge--Fee per quarter not in attendance-\$1.50

.....Cheryl Bragg

NOTICE: Library will be open this Saturday, May 28, 2:00 p.m. to 10:00 p.m. for circulation and study. No reference service will be available.

.....RR



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

May 31, 1966

Any students who have completed their second year of college and are interested in working with Project Headstart in Waynesboro, Georgia, may contact J. M. Ellis, Burke County Citizen's Improvement Association, Box 347, Waynesboro, Georgia.

.....CEQ

ATTENTION FACULTY MEMBERS: You are invited to attend the Second Annual Student Research Day sponsored by the Research Committee School of Nursing, Medical College of Georgia, Tuesday evening, May 31, 1966 from 7:00 - 10:00 p.m. in the Auditorium, Educational Building.

.....Dean Gleason

WHITE COLUMNS: Anyone who wishes to have their yearbook mailed to them may sign up in Student-Activities office the remainder of the week. Postage fee-.50¢. Three quarters attendance during 1965-66 academic year required to receive yearbook without charge-- Fee per quarter not in attendance-\$1.50.

.....Cheryl Bragg (EdeB)

WAR ORPHAN'S ACT: Students please sign Progress Reports today in the Office of Student Records.

.....CO

EXTRA TEXTBOOKS: During final exam week, the Augusta College Bookstore will purchase those extra textbooks that students no longer need.

.....Mrs. Ida Friedman

YOUNG REPUBLICANS:: Young Republicans meet today (Tuesday) 2:00 p.m., room 1, Student Center.

.....Robert Crout (EdeB)

Examination Schedule for Spring Quarter, 1966 is as follows:

Wednesday, June 1, 1966

Thursday, June 2, 1966

| | | | |
|-----------|------------------------|-----------|------------------------|
| Period 1 | 8:00 A.M. - 11:00 A.M. | Period 3 | 8:00 A.M. - 11:00 A.M. |
| Period 2 | 12:00 Noon - 3:00 P.M. | Period 4 | 12:00 Noon - 3:00 P.M. |
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| Period 11 | 7:00 P.M. - 10:00 P.M. | Period 12 | 7:00 P.M. - 10:00 P.M. |

Friday, June 3, 1966

| | |
|-----------|------------------------|
| Period 5 | 8:00 A.M. - 11:00 A.M. |
| Period 6 | 12:00 Noon - 3:00 P.M. |
| Period 7 | 3:15 P.M. - 6:15 P.M. |
| Period 10 | 7:00 P.M. - 10:00 P.M. |

.....GMM



tuesday - thursday REPORT

PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

THURSDAY

June 2, 1966

Examination Schedule for Spring Quarter, 1966 is as follows:

Wednesday, June 1, 1966

Period 1 8:00 A.M. - 11:00 A.M.
Period 2 12:00 Noon - 3:00 P.M.
Period 8 3:15 P.M. - 6:15 P.M.
Period 11 7:00 P.M. - 10:00 P.M.

Thursday, June 2, 1966

Period 3 8:00 A.M. - 11:00 A.M.
Period 4 12:00 Noon - 3:00 P.M.
Period 9 3:15 P.M. - 6:15 P.M.
Period 12 7:00 P.M. - 10:00 P.M.

Friday, June 3, 1966

Period 5 8:00 A.M. - 11:00 A.M.
Period 6 12:00 Noon - 3:00 P.M.
Period 7 3:15 P.M. - 6:15 P.M.
Period 10 7:00 P.M. - 10:00 P.M.

GMM

WHITE COLUMNS: Anyone who wishes to have their yearbook mailed to them may sign up in Student-Activities office the remainder of the week. Postage fee- .50¢. Three quarters attendance during 1965-66 academic year required to receive yearbook without charge--Fee per quarter not in attendance-\$1.50.

.....Cheryl Bragg (EdeB)

PROJECT HEADSTART: Any students who have completed their second year of college and are interested in working with Project Headstart in Waynesboro, Georgia, may contact J. M. Ellis, Burke County Citizen's Improvement Association, Box 347, Waynesboro, Georgia.

.....CEQ

Augusta College

tuesday - thursday

AUGUSTA COLLEGE
250 J. MATHISON ST.
AUGUSTA, GEORGIA
30904
JUN 21 '66

REPORT



PUBLISHED TWICE WEEKLY FOR THE
FACULTY, STUDENTS AND STAFF

TUESDAY

June 21, 1966

The library hours for the Summer quarter will be:

Monday - Thursday 7:50 a.m. - 10:00 p.m.

Friday 7:50 a.m. - 5:00 p.m.

Saturday CLOSED

Sunday 2:00 p.m. 10:00 p.m.

Except, the library will be closed July 2 - 4.

.....Ray Rowland

